

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Dickinson	Fraction NE 1/4 NW 1/4 SE 1/4	Section number 29	Township number T 12 S	Range number R 4 E
2. Distance and direction from nearest town or city: 1-E-1/2 W-1/4 W of Chapman Ks			3. Owner of well: James L. Darrah or street: 735 Oakhill Drive City, state, zip code: Chapman Ks. 67431		
4. Locate with "X" in section below:		Sketch map:		<input checked="" type="checkbox"/> Bore hole dia. 4 1/2 in. Completion date 6-29-78 Well depth 70 ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay Brown With Sand Fine		0	20	9. Casing: Material Plst. Height: Above or below Threaded <input type="checkbox"/> Welded Blue Surface 20 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 70 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. SK-40	
" " " Gravel Coars		20	25	10. Screen: Manufacturer's name _____ PUMPRO Type PVC Dia. 5" Slot/gauze 0.35 Length 20' Set between 50 ft. and 70 ft. _____ ft. and _____ ft.	
Lime Rock yellow		25	30	11. Static water level: _____ mo./day/yr. 50 ft. below land surface Date 6-29-78	
Clay yellow		30	32	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
Lime Rock White		32	35	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
Clay "		35	40	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
Lime Rock "		40	42	15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
" " yellow		50	55	16. Nearest source of possible contamination: ditch ft. 100' Direction W Type ditch Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
" " Gray		60	65	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
Shale Blue		65	70	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harpers Drill Serv. 176 Business name Blue Rapids Ks. License No. _____ Address _____ Signed G. L. Harper Date 6-29-78 Authorized representative	
18. Elevation:		19. Remarks:		(Use a second sheet if needed)	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 12 S R 4 E Sec 29 NE 1/4 SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5