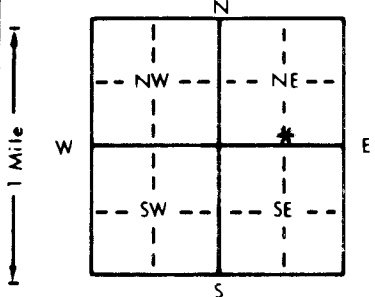


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 NE 1/4 Section Number 29 Township Number T 12 S Range Number R 4 E
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
1/2 mile North of Chapman, Ks & 3/4 miles East

2 WATER WELL OWNER: Lee Mills
 RR#, St. Address, Box #: 1609 N. Campbell Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Abilene, Kansas 67410 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 120 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 95 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 78 ft. below land surface measured on mo/day/yr 11 / 10 / 90
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 120 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter 5 in. to 120 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: 18 in., weight 200 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 85 ft. to 120 ft., From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage over-head 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NORTHEAST How many feet? approx 62

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	44	BROWN CLAY			
44	47	LIMESTONE			
47	48	LITE COLOR SHALE			
48	50	LIMESTONE			
50	72	LITE COLOR SHALE			
72	73	LIMESTONE			
73	95	LITE COLOR SHALE			
95	97	DARK LIMESTONE & FLINT ROCK			
97	104	DARK GRAY SHALE			
104	109	LITE COLOR LIMESTONE			
109	115	GRAY SHALE			
115	117	DARK HARD LIMESTONE			
117	120	DARK HARD SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11 / 10 / 90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 11 / 27 / 90 under the business name of CENTRAL KANSAS DRILLING by (signature) Arnold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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OFFICE USE ONLY
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