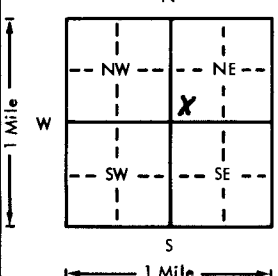


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Dickinson Fraction SW 1/4 SW 1/4 NE 1/4 Section number X 30 Township number T 12 S R 4 Range number 4 E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city: 1/2 mi. N of Chapman	
3. Owner of well: Earl Hyder R.R. or street: Box 186 City, state, zip code: Chapman Kans. 67431	
4. Locate with "X" in section below: Sketch map: 	
6. Bore hole dia. 5 in. Completion date 6-28-76 Well depth 145 ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lown <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material PLST Height: <input checked="" type="checkbox"/> Above <input type="checkbox"/> below Threading: <input type="checkbox"/> Welded <input checked="" type="checkbox"/> GI Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 145 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280	
5. Type and color of material	
	From To
Top Soil - Dirt Black	0' 5'
Clay Brown	5 30
Lime Rock White	30 50
Clay "	50 55
" Brown	55 65
" Yellow	65 85
Shale Brown	85 95
Lime Rock Yellow	95 105
Clay "	115 125
Lime Rock "	125 130
" " White	130 135
" " "	135 140
Blue Shale	140 145
(Use a second sheet if needed)	
10. Screen: Manufacturer's name Slot By Driller Type 7rc Dia. 5" Slot/gouze 4/16 Length 30' Set between 1/16 ft. and 1/45 ft. Gravel pack? yes Size range of material 1/8 - 1/2	
11. Static water level: 105 ft. below land surface Date 6-28-76 mo./day/yr.	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 Inches above grade	
15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
16. Nearest source of possible contamination: ft. 75 Direction NE Type Septic Tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	
19. Remarks:	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harper Drlg. Serv. 176 Business name Blue Rapids Co. License No. _____ Address _____ Signed C. C. Harper Date 6-28-76 Authorized representative	

T 12 S R 4 W 30 SW 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5