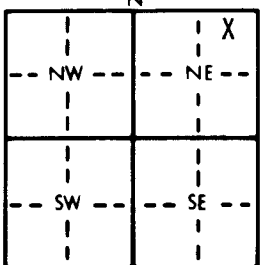


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 30 Township Number T 12 S Range Number R 4 **EW**  
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?  
 3/4 mile North of Chapman, KS 17

2 WATER WELL OWNER: Fina Oil Co.  
 RR#, St. Address, Box #: Box 471245 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Tulsa, OK 74147 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 15.0 ft. ELEVATION: 1120.0 ft.  
 Depth(s) Groundwater Encountered 1. 10.0 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 10.0 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: in. to ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: 2 in. to 15.0 ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: 18 in., weight: .70 lbs./ft. Wall thickness or gauge No.  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 4 ft. to 15 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite **4** Other Vol. clay  
 Grout Intervals: From 0 ft. to 4 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **16** Other (specify below)  
 How many feet? NW 280' Underground

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	3.0	Clay-silty, sandy, black, damp			
3.0	10.0	Clay-silty, sandy, tan, sl damp			
10.0	14.0	Clay-silty, lt gray, wet, soft, ?-odor			
14.0	15.0	Clay-strg odor, rainbow cut			
	15.0	Clay-BOH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-30-87 and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. 415 This Water Well Record was completed on (mo/day/yr) 12-28-87  
 under the business name of Daniels Drilling Co. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4