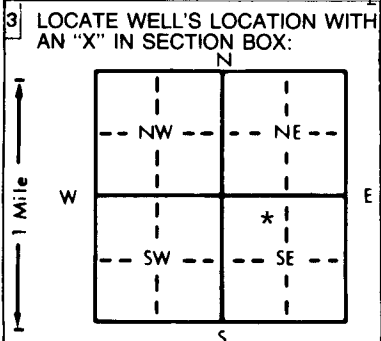


1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 SE 1/4 Section Number 29 Township Number T 12 S Range Number R 4 E/W  
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?  
1/2 mile North of old Hwy 40 in Chapman, Ks & 2/3 mile East

2 WATER WELL OWNER: Gregory Hamel  
 RR#, St. Address, Box #: 2053 2653 Ave. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Chapman, Kansas 67431 Application Number:



4 DEPTH OF COMPLETED WELL: 1.14 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 7.4 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 7.0 ft. below land surface measured on mo/day/yr 2 / .22 / .99  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 1.5+ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 1.14 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic \_\_\_\_\_ 3 Feedlot \_\_\_\_\_ 6 Oil field water supply \_\_\_\_\_ 9 Dewatering \_\_\_\_\_  
 2 Irrigation \_\_\_\_\_ 4 Industrial \_\_\_\_\_ 7 Lawn and garden only \_\_\_\_\_ 10 Monitoring well \_\_\_\_\_  
 5 Public water supply \_\_\_\_\_ 8 Air conditioning \_\_\_\_\_ 11 Injection well \_\_\_\_\_  
 12 Other (Specify below) \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \*; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED:  
 1 Steel \_\_\_\_\_ 3 RMP (SR) \_\_\_\_\_ 5 Wrought iron \_\_\_\_\_ 8 Concrete tile \_\_\_\_\_ CASING JOINTS: Glued \* Clamped \_\_\_\_\_  
 2 PVC \_\_\_\_\_ 4 ABS \_\_\_\_\_ 6 Asbestos-Cement \_\_\_\_\_ 9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter: 9 in. to 1.14 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 1.6 in., weight 160 lbs./ft. Wall thickness or gauge No. 2.14  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel \_\_\_\_\_ 3 Stainless steel \_\_\_\_\_ 5 Fiberglass \_\_\_\_\_ 7 PVC \_\_\_\_\_ 10 Asbestos-cement \_\_\_\_\_  
 2 Brass \_\_\_\_\_ 4 Galvanized steel \_\_\_\_\_ 6 Concrete tile \_\_\_\_\_ 8 RMP (SR) \_\_\_\_\_ 11 Other (specify) \_\_\_\_\_  
 9 ABS \_\_\_\_\_ 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot \_\_\_\_\_ 3 Mill slot \_\_\_\_\_ 5 Gauzed wrapped \_\_\_\_\_ 8 Saw cut \_\_\_\_\_ 11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter \_\_\_\_\_ 4 Key punched \_\_\_\_\_ 6 Wire wrapped \_\_\_\_\_ 9 Drilled holes \_\_\_\_\_  
 7 Torch cut \_\_\_\_\_ 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 7.0 ft. to 1.14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 2.6 ft. to 1.14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement \_\_\_\_\_ 2 Cement grout \_\_\_\_\_ 3 Bentonite \_\_\_\_\_ 4 Other \_\_\_\_\_  
 Grout Intervals: From 5 1/2 ft. to 2.6 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank \_\_\_\_\_ 4 Lateral lines \_\_\_\_\_ 7 Pit privy \_\_\_\_\_ 10 Livestock pens \_\_\_\_\_ 14 Abandoned water well \_\_\_\_\_  
 2 Sewer lines \_\_\_\_\_ 5 Cess pool \_\_\_\_\_ 8 Sewage lagoon \_\_\_\_\_ 11 Fuel storage \_\_\_\_\_ 15 Oil well/Gas well \_\_\_\_\_  
 3 Watertight sewer lines \_\_\_\_\_ 6 Seepage pit \_\_\_\_\_ 9 Feedyard \_\_\_\_\_ 12 Fertilizer storage \_\_\_\_\_ 16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? SOUTHWEST will be How many feet? 140

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS*
0	1	DARK TOP SOIL	103	107	LITE COLOR LIMESTONE
1	35	BROWN CLAY	107	114	GRAY SHALE
35	37	LITE COLOR CLAY			
37	48	LITE COLOR LIMESTONE & MIXED SHALE			
48	51	LIMESTONE & FLINT ROCK			
51	57	LITE COLOR SHALE			
57	58	LITE COLOR LIMESTONE			
58	59	GRAY SHALE			
59	64	LITE COLOR SHALE			
64	70	LITE COLOR LIMESTONE			
70	87	HARD DARK LIMESTONE			
87	96	HARD GRAY SHALE			
96	99	HARD GRAY LIMESTONE			
99	101	LITE COLOR LIMESTONE			
101	103	LITE COLOR SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2 / .22 / .99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/yr) 2 / .22 / .99 under the business name of CENTRAL KANSAS DRILLING by (signature) Arnold R. Martin

OFFICE USE ONLY  
T  
R  
E/W  
SEC