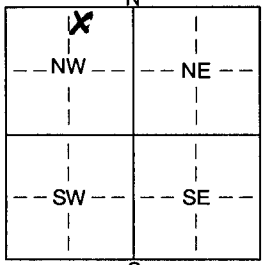


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 9 Township Number T 12 S Range Number R 4 EW
 County: DICKINSON
 Distance and direction from nearest town or city street address of well if located within city?
FROM JUNCTION CITY: 7.6 MILES WEST ON HWY 18

2 WATER WELL OWNER: DAW CAMPBELL
 RR#, St. Address, Box #: 2136 HWY 18 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: CHAPMAN, KS. 67431 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 137 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 102 ft. below land surface measured on mo/day/yr 6/13/04
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 35 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 142 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 122 ft. to 142 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 142 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage WELL BE PLUGGED
 Direction from well? EAST How many feet? 30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	23	CLAY			
23	29	SHALE, RED			
29	41	LENSSTONE, WHITE			
41	54	SHALE, TAN, GRAY (40)			
54	59	LENSY SHALE, TAN			
59	94	SHALE, GRAY, RED, GRAY, RED			
94	133	SHALE, TAN, GRAY (21)			
133	141	LENSSTONE, TAN, H2O			
141	162	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/13/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. SBS This Water Well Record was completed on (mo/day/yr) 6/13/04 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) 