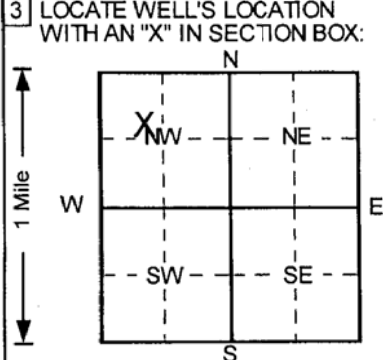


1] LOCATION OF WATER WELL: County: Dickinson Fraction: SE 1/4 NW 1/4 NW 1/4 Section Number: 32 Township Number: T 12 S Range Number: R 4

Distance and direction from nearest town or city street address of well if located within city? 304 E. 4th, Chapman, Kansas

2] WATER WELL OWNER: Charlie Meyer RR#, St. Address, Box #: Rt. 1, Box 4 City, State, ZIP Code: Chapman, Kansas 67431 Board of Agriculture, Division of Water Resources Application Number:



3] LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4] DEPTH OF COMPLETED WELL: 31 ft. ELEVATION: 1111.82. WELL'S STATIC WATER LEVEL: 29 ft. below land surface measured on 2/26/2004.

5] TYPE OF BLANK CASING USED: 2 PVC. CASING JOINTS: Threaded. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC. SCREEN-OR PERFORATION OPENINGS ARE: 3 Mill slot. SCREEN-PERFORATED INTERVALS: From 20 ft to 30 ft. GRAVEL PACK INTERVALS: From 18 ft to 31 ft.

6] GROUT MATERIAL: 2 Cement grout, 3 Bentonite. Grout Intervals: From 0 ft to 2 ft, From 2 ft to 18 ft. What is the nearest source of possible contamination: 16 Other (specify below) Former UST basin.

Direction from well? Northeast

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	8	Clay, stiff, slightly silty, Dark Brown			
8	13	Clay, silty, moist, slightly plastic, Dark Brown			
13	18	Clay, silty, slightly moist, Dark Brown/Gray			
18	23	Silt, clayey, very moist, strong odor, Dark Gra			
23	31	Sand, fine to med., trace gravel,			

VOBW3, Tag # 00332110, Flushmount Project Name: Home Oil Co. RDP GeoCore # 1111, KDHE # US 021 00782

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/20/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 3/15/2004 under the business name of GeoCore, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.