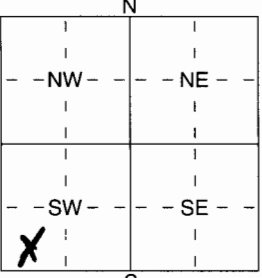


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 12 Township Number T 12 S Range Number R 4 E
 County: Geary
 Distance and direction from nearest city street address of well if located within city? From J.C. Go West on 18 Hwy to Milford Road 60 South 1 Mile

2 WATER WELL OWNER: SCOTT ALTWIG
 RR#, St. Address, Box #: 2095 Highway 18
 City, State, ZIP Code: Chapman, KS 67431
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 130 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1 100' ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL: 90 ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm.
 Est. Yield: 15 gpm. Well water was _____ ft. after _____ hours pumping _____ gpm.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 Blank casing diameter: 5" in. to 110 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____
 Casing height above land surface: 2' in., weight 64.40 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 25/100's 4 Key punched 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 6 Wire wrapped 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 110 ft. to 130 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 130 ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? 150' EAST How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	4	Brown Clay			
4	6	Limestone			
6	18	Brown shale			
18	24	Greenish shale			
24	47	Brown shale			
47	55	Limestone			
55	70	Brown shale			
70	84	Limestone			
84	100	Greenish shale (with)			
100	125	Limestone			
125	120	Gray oily shale			

RECEIVED
 OCT 26 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/year) 9/22/2004 and this record is true to the best of my knowledge and belief. Kan
 Water Well Contractor's Licence No _____ This Water Well Record was completed on (mo/day/yr) 10/22/2004
 under the business name of Holdeman Well Drilling by (signature) Wayne C. ...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.