CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Dickinson Location changed to:									
Section-Township-Range: 6-125-3-4F	•									
Fraction (¼ ¼ ¼):	SE NW NW									
Other changes: Initial statements:										
Changed to:										
Comments:										
verification method: Written & legal descrip mapping tool & aerial photos on & Upland 1:24,000 topo. maps.	tions, position on plat map, KGS website, and Chapman initials: ERL date: 6/23/2006									

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

		WA	TER WELL REC	ORD F	orm WWC-5	KSA 82a-	·1212 ID	No					
1 LOCATION OF WATER WELL: Fraction							ction Numbe		ownship Nur	mber	Range Number		
County: Dickinson NW 14							6	т	12	S	R 3-4	E/ W *	
Distance and	d direction	from nearest tov	vn or city street	address of v	well if located	within city?							
4 miles North of Chapman, Ks to Hwy 18 & 1 mile West to Quail Rd & 3/4 miles 2 WATER WELLOWNER: Brad & Joslyn Purdue North													
RR#, St. Add City, State, Z	,		0 Cedar hattan,		8d 502				Board of Agri Application N		vision of Water F	Resources	
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL													
AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1										gpm gpm ow)			
	SW -	Was a chemical/bacteriological sample submitted to Department? Yes No*; If yes, mo/day/yrs sample wa mitted Water Well Disinfected? Yes * No											
5 TYPE OF	F BLANK (CASING USED:		5 Wrough	nt iron	8 Concre	ete tile	C	ASING JOIN	TS: Glued	* Clampe	d	
1 Steel 3 RMP (SR)			6 Asbest	os-Cement	9 Other	(specify belo	ow)		ed				
2 PVC		4 ABS	in to	7 Fibergla			in to				ded in. to		
Casing heigh	ht above la	nd surface	1.2	in we	eight	2.0.0	111. 10	lbs./ft. \	II., Dia . Vall thicknes	s or quage	No . .2.5.0		
l .		R PERFORATIO		,		7 PV		120.71 1		stos-Ceme			
1 Steel 2 Brass		3 Stainless4 Galvaniz		-	5 Fiberglass 8 R 6 Concrete tile 9 A					(Specify) used (ope			
		RATION OPENIN		o concre		ed wrapped	.0	9 82	w cut		11 None (open	holo)	
	nuous slot		ill slot		6 Wire	wrapped			illed holes		11 None (open	noie)	
	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)												
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$													
GF	RAVEL PAG	CK INTERVALS:	: From	23	ft. to	$121\frac{1}{2}$	ft., Fro	m		ft. to .		ft.	
			From		ft. to		ft., Fro	m		ft. to .		ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Interva	als: Fron	n3	ft. to2	2.3 ft.,	From	ft. t	to	ft.,	From		. ft. to	ft.	
		urce of possible	contamination:					estock pen	S		andoned water	well	
1 Seption		4 Later		7 Pit privy				l storage		15 Oil well/Gas well			
2 Sewer lines 5 Cess pool			8 Sewage lagoon			12 Fertilizer storage 13 Insecticide storage				16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit Direction from well? NORTHEAST					9 Feedyard				APPRO	PROX 150+			
FROM	TO	NORTHEA	LITHOLOGIC	CLOG	WILL F	FROM	TO	arry leet:		TO A			
0	6 "	DARK TO	PSOIL &		ONE RO		75	GRAV	SHALE				
6'1	4 /		LOR LIME		2112	75	81		COLOR	SHALE	1479.		
4	10		LOR SHAI			81	84	GRAY	& MARC	ON SH	ALE MIXE	D	
10	12		GRAY SHA		KED	84	108	MARO	ON SHAI	ĿΕ			
12	15	LITE CO	LOR LIME	STONE	& SHALI	108	114		COLOR				
15	19	TAN SHA				114	119	HARD	DARK I	IMEST	ONE	1113	
19	33	MAROON				119	$121\frac{1}{2}$	HARD	GRAY I		ONE & BL	UE	
33	40		& FRAY S		MIXED					FLIN	T ROCK		
40	41 42		LOR LIME		***							-	
42	56		LOR LIME										
56	66		LOR SHAL										
66	67		TE COLOR		STONE								
67	72		LOR SHAL										
7 CONTRAC	CTOR'S O	R LANDOWNE	R'S CERTIFICA	TION: This	water well wa	ıs (1) constru	ucted, (2) re	constructe	ed, or (3) plu	gged unde	er my jurisdiction	and was	
completed on	(mo/day/y	ear)3/8.					and this	record is tr	ue to the bes	t of my kno	wledge and belie	ef. Kansas	
Water Well C	ontractor's	Licence No	39.7. RAT. KANG	AS DRT	This Water '	Well Record	was comple	ted on (me	o/day/yr) .3	11/2		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Water Well Contractor's Licence No													