WATER WELL RECORD	Form WWO	C -5	Division of Water	er Resources; App. No.	
1 LOCATION OF WATER WELL: County: 6 (4) 4	Fraction NE 1/4 NE 1/4		Section Number	Township Number	Range Number R EW
Distance and direction from nearest town or ci	ty street address of	well if	Clobal Positionin	g Systems (decimal deg	
Distance and direction from nearest town or ci located within city?, from J.C. 77 for	Latitude:	g systems (decimal deg	ices, iiii. or 4 digits)		
Miles on 18 Hary			Longitude:		
A THE PARTY OF THE			Elevation:		
RR#, St. Address, Box # : 4228 Wist Hay 18		İ	Datum:		
RR#, St. Address, Box # : 4828 Wist Huy 18 City, State, ZIP Code : Junt 1 in GTy, K5 6644/			Data Collection Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL					
LOCATION					
WITH AN "X" IN Depth(s) Groundwater Encountered (1)					
WITH AN "X" IN Depth(s) Groundwater Encountered (1)					
SECTION BOX: WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr					
The William William Control of the C					
WELL WATER TO BE USED AS: 5 Public vector county 8 Air conditioning 11 Injection well					
12 Other (Specific below)					
W 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
SW SE Was a chemical/bacteriological sample submitted to Department? Yes					
Sample was submitted					
S Sample was sasmitted					
			CACINI	C IODITC, Clued 4	Clampad
5 TYPE OF CASING USED: 5 Wrought	Iron 8 Co Cement 9 Oth	ncrete tile	CASIN	G JOINTS: Glued	Clamped
1 Steel 3 RMP (SR) 6 Asbestos	Cement 9 Oth	ier (specify	below)	Threaded	
Plank mains diameter 15 in to 100	ft Diameter		to ft	Diameter	in to ft
Blank casing diameter					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVQ 9 ABS 11 Other (Specify)					
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION ORENINGS ARE					
1 Continuous slot 3 Mill slot 2 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key puncked 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
2 Louvered shutter 4 Key puncked 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
From					
GRAVEL PACK INTERVALS: From					
From					
CONCUENT OF THE PARTY OF THE PA	G		4.04		
6 GROUT MATERIAL: 1 Neat cement 2	Cement grout 3 E	sentonite	4 Otner	ft., From	Δ 40 Δ
		• • • • • • • • • • • • • • • • • • • •	π. το	n., From	It. to
What is the nearest source of possible contaminat		10 Liveste	ok none 12 In	sacticida Storaga	16 Other (checify
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)					
2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	0 0		er Storage 15 C		old war
	·····	How many	feet? 7.0		Phiegg, d
FROM TO LITHOLOGIC		FROM	TO	PLUGGING INT	
P / 700 Sail	LOG	TROM	10	TECCONIC IIVI	SIC TIES
1 2 Boon Clay					
1 Wallen City					
4 44 Know Chil			+		
114 11 121650					
11 78 Brown Shote			1		
m(/ 131 1:00000	1.10				
18 130 MMIVE (W					
			 		
7 CONTRACTOR'S OR LANDOWNER'S CL	EDTIFICATION:	This water	well was 1) const	ructed (2) reconstruct	ed or (3) plugged
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 22002 and this record is true to the best of my knowledge and belief. Kapsas Water Well Contractor's License No. (5)					
Kansas Water Well Contractor's License No. 4.5 This Water Well Record was completed on (mo/day/year) 7					
under the business name of hold community by (signature) lary 16 Cwo/82					
INSTRUCTIONS: Use typewriter or ball point pen. PLEA	SE PRESS FIRMLY and	PRINT clear	y. Please fill in blank	s, underline or encle the co	orrect answers. Send top
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone					
	ER and retain one	for your re	cords. Fee of \$5	.00 for each constructed	d well. Visit us at
http://www.kdheks.gov/waterwell/index.html.					