

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Cowley</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>11</u>	Township Number <u>T 12 S</u>	Range Number <u>R 4 W</u>
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Distance and direction from nearest town or city street address of well if located within city? From J.L. GO WIST on 18 Highway 5 miles to MILFORD LAKE RD. approx south west corner

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: BOBY A Lewis TRUST
 RR#, St. Address, Box # : 2679 RICE LANE
 City, State, ZIP Code : CHAPMAN, KS 67431

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

-- NW --	-- NE --		
		X	
-- SW --	-- SE --		

4 DEPTH OF COMPLETED WELL 115 ft.

Depth(s) Groundwater Encountered (1) 85 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 70 ft. below land surface measured on mo/day/yr.
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 50 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yrs Sample was submitted. Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped.....
2 PVC	4 ABS	7 Fiberglass		Welded.....

Blank casing diameter 5 in. to 7.5 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 21 in., Weight Sch 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	2 Mill slot	3 Galvanized wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 115 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 2.4 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? EAST How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	3	Brown Clay			
3	18	Limestone			
18	24	Greenish Shale			
24	32	Limestone			
32	62	Brown Shale			
62	77	Limestone			
77	85	Brown Shale			
85	115	Limestone (Water)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/21/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) under the business name of Holliman Well Drilling by (signature) Craig M. Cuddy

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Tel: 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. <http://www.kdheks.gov/waterwell/index.html>