1 Loc	ATION OF W	ATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Dickinson					10	11	
Distance ar	nd direction fro	om nearest town o	SE¼ NW¼ NW¼ city street address of well if loc	ated within city?	12	4 (E)W	
302	E. 4+		hapman, KS				
2 WAT	ER WELL OV	VNFR. Home	Oil Company				
RR #, City, S	St. Address, State, ZIP Coo	Box #: Rt. 1, B	30x 4 an KS 67431	Board of Agriculture Application Number	, Division of Water Resour	ces	
3 MAR	K WELL'S LC	CATION WITH	4 DEPTH OF WELL	34 ft.			
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL .25.8. ft.							
	T N		WELL WAS USED AS:				
X_N	ıw——	NE	1 Domestic	5 Public Water Supply	9 Dewater	ina	
			2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G	iy 🚳 Monitori	ng Well	
W		———— E	4 Industrial	8 Air Conditioning	12 Other		
s	SW SE SE Was a chemical / bacteriological sample submitted to Department? Yes						
L	Water Well Disinfected: Yes NoX						
TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile							
Blank	casing diame	eter 2 in.	Was casing pulled?	YesX No		ich 3'	
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout (3)Bentonite 4 Other							
-	Plug Intervais	: From	3 ft. to 34 ft.	•	ft., From	to ft	
What i	s the nearest	source of possible	contamination:			•	
Septic tank Sewer lines Watertight sewer lines Lateral lines			6 Seepage pit7 Pit privy	11 Fuel storage12 Fertilizer storage	, , ,	16 Other (specify below)	
			8 Sewage lagoon	13 Insecticide storage			
5 Cess pool			9 Feedyard 10 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	o li		
Direction from well? How many feet?							
FROM	то	PI	UGGING MATERIALS				
<u>V</u> ,			· · · · · · · · · · · · · · · · · · ·				
<u> </u>	3'	Native	material				
_5	34	Bentonit	= chips				
·_				· ·		• •	
7 CONTF (mo/day Water W	RACTOR'S (y/year)3 /eli Contractor	OF LANDOWNE 29 - 10 's License No	R'S CERTIFICATION: This	water well was plugged and this record is true	under my jurisdiction a to the best of my knowle er Well Record was comp	nd was completed on adge and belief. Kansas bleted on (mo/day/year)	
by (sign	nature) 🦃	m Pecaro	business name of	Commission of the Commission o	53. 54		

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St. Ste. 420. Topaks Kansas 66612-1367. Telaphone: 785/296-5522. Send one to Water Well Owner and retain one for your records.