## MW-9D

WATER WELL PLUGGING RECORD Form WWC.5P KSA 808-1010 ID NO 00332240

		WATER WELL FLUGGING A	ECOND FOIII WWO-31	NSA 024-1212  D N	
<u> </u> J	ATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Dickinson SE4 NW4 NW		SE4 NW4 NW4	32	12	4_ @w
Distance and direction from nearest town or city street address of well if located within city?					
302 E. 4th St Chapman, KS					
2 WATER WELL OWNER: Home Oil Company					
RR #, St. Address, Box #: Rt, 나 Box 식 Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Chapman KS 67431 Application Number:					
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL 37 ft.					
AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL 25.2 ft.					
		WELL WAS USED AS:			
X <sub>N</sub> /	W NE NE	1 Domestic	5 Public Water Supply	9 Dewateri	
		2 Irrigation 3 Feedlot	6 Oil Field Water Suppl 7 Domestic (Lawn & Ga	,	
W	E	4 Industrial	8 Air Conditioning		
SW SE Was a chemical / bacteriological sample submitted to Department? Yes					
Water Well Disinfected: Yes NoX					
S Valer West Distribution 100					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)					
②PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameter					
CPOUT DUIC MATERIAL.					
Grout Plug Intervals: From					
What is the nearest source of possible contamination;					
		6 Seepage pit	11 Fuel storage	16 Other (spec	cify below)
2 Sewer lines 3 Watertight sewer lines		7 Pit privy 8 Sewage lagoon	<ul><li>12 Fertilizer storage</li><li>13 Insecticide storage</li></ul>		***************************************
4 Lateral lines		9 Feedyard	14 Abandoned water w	reli	
5 Cess pool 10 Livestock pens 15 Oil well/Gas well					
Direction from well?					
FROM	TO PLU	GGING MATERIALS			
0,	3 Native r	- h )			
2,	1				
3	37' Bentonite	- chips			
Z CONTRACTORIO OF LANDOUNDERS OF THE STATE O					
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)329					
Water Well Contractor's License No					
by (signature) John Person					

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson Ct. Sto. 420 Tapaks, Kansas Seeda 1357, Talaphana; 785/296-5522. Send one to Water Well Owner and retain one for your records.