UOBW-L WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 828-1212 ID NO 00332 134

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range	Number	
County: Dickinson	SE" NW" NW"	32	12	4	EW	
Distance and direction from nearest town or city street address of well if located within city?						
302 E. 4th St Chapman, KS						
2 WATER WELL OWNER: Home C	Dil' Company					
RR #, St. Address, Box #: Rt. 1, Box 4 Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Chapman KS 67431 Application Number:						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
N N SECTION BOX.	WELL'S STATIC WATE	R LEVEL 26.2 ft.				
	WELL WAS USED AS:					
X _{NW} NE	1 Domestic	5 Public Water Supply	9 Dewate	ring		
	2 Irrigation 3 Feedlot	6 Oil Field Water Suppl 7 Domestic (Lawn & Ga				
W E	4 Industrial	8 Air Conditioning				
SW SE Was a chemical / bacteriological sample submitted to Department? Yes						
If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes No						
TVDF QF DI VIV Q Q Q V Q V Q V Q V Q V Q V Q V Q						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter						
Casing height above or below land surface in.						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From						
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (spe	cify helow)		
2 Sewer lines	7 Pit privy	12 Fertilizer storage		, ,		
3 Watertight sewer lines 8 Sewage lagoon 4 Lateral lines 9 Feedyard		13 Insecticide storage14 Abandoned water we	13 Insecticide storage 14 Abandoned water well			
5 Cess pool	10 Livestock pens	15 Oil well/Gas well			-	
Direction from well?						
FROM TO PLU	GGING MATERIALS	-				
O' 3' Native n						
	•					
3 31' Bentonite	- chips					
		·				
				•		
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on						
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)329						
4-28-10 under the business name of Green Field Contractor S						
by (signature) John Peoplean						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St. Ste. 420. Topeka Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.