

County: Grady Fraction: NW SW NE NE Sec. 2 T 12 S R 5 E

CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: City of Junction City

If location corrected, was listed as:

Section-Township-Range: 11-12S-5E

Fraction (¼ calls): C NW

Location changed to:

2-12S-5E

NW SW NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: Section, township, range, and quarters assigned by projecting regular Public Land Survey System over the area.

Verification method: Well site address, and KGS' online WWC5 mapping tool & aerial photos.

Initials: DRK Date: 5/30/2019

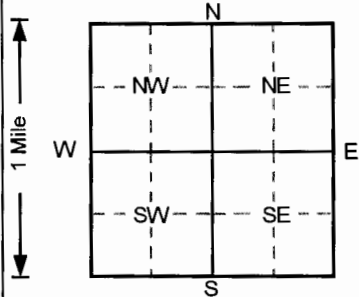
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

1 LOCATION OF WATER WELL: County: Riley Gentry	Fraction 1/4 C 1/4 NW 1/4	Section Number 11	Township Number T 12 S	Range Number R 5 EW
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Distance and direction from nearest town or city street address of well if located within city?
540 West 18th, Junction City, KS

2 WATER WELL OWNER: **City of Junction City**
 RR#, St. Address, Box # : **P.O. Box 287** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Junction City, Kansas 66441** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **48** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **40** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **36.66** ft. below land surface measured on mo/day/yr **5/31/95**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **48** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **✓**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **✓**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **✓**
 Blank casing diameter: **2** in. to **33** ft. Dia in. to ft. Dia in. to ft.
 Casing height above land surface: **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **33** ft. to **48** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **31** ft. to **48** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **29** ft., From **29** ft. to **31** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **Unknown.**
 Direction from well? **Southwest** How many feet? **120**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.33	Asphalt,			
0.33	5	Clay, Very Dark Brown			
5	13	Clay, Medium Brown			
13	20	Clay, Light Brown w/slight orange tint			
20	26	Clay, Medium Dark Orange-Brown			
26	30	Sand, Very Slight Gray-Brown			
30	35	Sand, Very Slight Gray-Brown			
35	48	Sand, Light Gray-Brown			
					MW3 , Tag # 117816 , Flush mount
					Project Name: Freeman Field, Junction City
					GeoCore # 107 , KDHE # U5031544

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **5/31/95** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **6/12/95**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Rohlf*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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