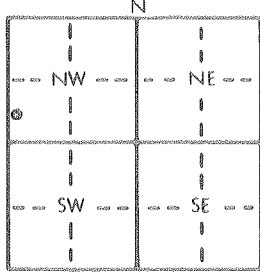


|   |   |                             |                                  |                                 |
|---|---|-----------------------------|----------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Geary</u> | Fraction<br><u>SW</u> 1/4 <u>SW</u> 1/4 <u>NW</u> 1/4 | Section Number<br><u>13</u> | Township Number<br>T <u>12</u> S | Range Number<br>R <u>5</u> (EW) |
|---|---|-----------------------------|----------------------------------|---------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
1128 S. Washington, Junction City, KS.

2 WATER WELL OWNER: Amoco Oil Co.  
 RR#, St. Address, Box # : 1128 S. Washington  
 City, State, ZIP Code : Junction City, KS.  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 32' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 28' ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 32.22' ft. below land surface measured on mo/day/yr 10-29-96  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter: 8 1/2" in. to 38" ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded. X  
 Blank casing diameter: 2.375 in. to 23' ft., Dia ..... in. to ..... ft., Dia ..... in. to SDR 13 ft.  
 Casing height above land surface: Flush in., weight ..... lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes  
 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 38' ft. to 23' ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 38' ft. to 21' ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 21' ft. to 4' ft., From 4' ft. to 5' ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage FURNEL 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? Northwest How many feet? 130'

| FROM  | TO    | LITHOLOGIC LOG  | FROM | TO | PLUGGING INTERVALS |
|-------|-------|---|------|----|--------------------|
| 0     | 5.50  | Grass-dk brn silty clay to clay, root frag, earthy odor, moist-dry.                             |      |    |                    |
| 5.50  | 12    | dk brn silty clay, soft, moist, no odor, med. plasticity.                                       |      |    |                    |
| 12    | 27.50 | Lt brn-tan clayey silt to silty clay, very soft, moist-wet, no odor.                            |      |    |                    |
| 27.50 | 38    | Wet at 28', tan silt, soft, no odor, med. plasticity, brn fine-coarse sand, wet, poorly sorted. |      |    |                    |

Flush mt. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-12-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 10-31-96 under the business name of JB Environmental Drilling by (signature) James Burke

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.