

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Geary	Fraction NW 1/4 SW 1/4 SE 1/4	Section number 4	Township number T 12	Range number R 5	EW
2. Distance and direction from nearest town or city: WEST on Hwy. 18 2 MILES			3. Owner of well: WALTER SUTTER			
Street address of well location if in city:			R.R. or street: #1			
4. Locate with "X" in section below:			Sketch map:			6. Bore hole dia. 6 3/4" Completion date 3-29-78
						Well depth 123 ft.
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug	
					<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Topsoil			0	2	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
Yellow SHALE			2	6	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
Broken Lime yellow			6	8	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
SHALE yellow			8	10	9. Casing: Material PLTc Height: Above or below	
Lime yellow			10	14	Threaded <input type="checkbox"/> Welded GL Surface 18" in.	
SHALE BLUE			14	21	RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft.	
Lime TAN			21	23	Dia. 5 in. to 7 1/2 ft. depth Wall Thickness: inches or	
SHALE BLUE			23	25	Dia. _____ in. to _____ ft. depth gage No. 200	
Lime TAN			25	26	10. Screen: Manufacturer's name SUNFLOWER	
SHALE GRAY			26	29	Type RPM Dia. 5"	
Lime TAN			29	40	Gauge 1/8 Length 47	
SHALE BLUE			40	41	Set between 7 1/2 ft. and 12 1/2 ft.	
Lime GRAY			41	51	Gravel pack? NO Size range of material _____	
SHALE DARK			51	53	11. Static water level: _____ mo./day/yr.	
Lime TAN			53	66	_____ ft. below land surface Date _____	
SHALE DARK			66	68	12. Pumping level below land surfaces:	
FLINT BLUE			68	70	_____ ft. after _____ hrs. pumping _____ g.p.m.	
Lime GRAY			70	75	_____ ft. after _____ hrs. pumping _____ g.p.m.	
SHALE GRAY			75	76	Estimated maximum yield 5 g.p.m.	
Lime LAYERS OF BLUE FLINT			76	104	13. Water sample submitted: _____ mo./day/yr.	
SHALE GRAY			104	109	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
Lime GRAY			109	110	14. Well head completion:	
RED ROCK			110	118	<input checked="" type="checkbox"/> Pitless adapter 18" Inches above grade	
Lime WHITE			118	124	<input checked="" type="checkbox"/> Well grouted? YES	
					With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
					Depth: From 3 ft. to 13 ft.	
					16. Nearest source of possible contamination:	
					ft. 60' Direction WEST Type Seepage	
					Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed	
					Manufacturer's name _____	
					Model number _____ HP _____ Volts _____	
					Length of drop pipe _____ ft. capacity _____ g.p.m.	
					Type:	
					<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
					<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
					<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:			19. Remarks:			20. Water well contractor's certification:
Topography:			CONCRETE Slab To BE INSTALLED By Customer Walter N Sutter			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. 218
<input type="checkbox"/> Hill						ZINN Water Well Drilling
<input type="checkbox"/> Slope						Business name _____ License No. _____
<input checked="" type="checkbox"/> Upland						Address West Springs Kansas
<input type="checkbox"/> Valley				Signed Joseph A. Zinn Date 4/10/78	Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5