

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Geary</u>	Fraction <u>South east 1/4</u> 1/4 1/4 1/4	Section number <u>4</u>	Township number <u>T 12 South</u>	Range number <u>5 east</u> E/W
2. Distance and direction from nearest town or city: <u>1 1/2 miles west junction city</u>		3. Owner of well: <u>Wm Haslett</u>		R.R. <u>3</u> City, state, zip code: <u>Junction City Kans 66441</u>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date <u>3-17-77</u> Well depth <u>122</u> ft.		
		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		9. Casing: Material <u>PVC</u> Height: <u>(Above)</u> or below		Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <u>5</u> in. to <u>122</u> ft. depth Wall Thickness <input type="checkbox"/> inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>2 1/2 46</u>		
		10. Screen: Manufacturer's name <u>Pumpco</u>		Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>.040</u> Length <u>20</u> Set between <u>122</u> ft. and <u>102</u> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4" X 1/2"</u>		
		11. Static water level: <u>90</u> ft. below land surface Date <u>3-11-77</u>		mo./day/yr.		
		12. Pumping level below land surfaces:		_____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>7</u> g.p.m.		
		13. Water sample submitted: <u>7</u> mo./day/yr.		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
		14. Well head completion: <u>N A</u>		Pitless adapter _____ Inches above grade		
		15. Well grouted? <input checked="" type="checkbox"/>		With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>15</u> ft. to <u>4</u> ft.		
		16. Nearest source of possible contamination: <u>Septic</u>		ft. <u>100</u> Direction <u>east</u> Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
		17. Pump: <input checked="" type="checkbox"/> Not installed		Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Strader Drilling</u> Business name <u>Blue Rapids</u> License No. _____ Address _____ Signed <u>Harold Strader</u> Date <u>3-17-77</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5