

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <u>Geary</u>	Fraction <u>SW 1/4 SW 1/4 SW 1/4</u>	Section number <u>9</u>	Township number <u>T 12 S</u>	Range number <u>R 5 E/W</u>
2. Distance and direction from nearest town or city: <u>2 W .5 S</u>			3. Owner of well: <u>Richard Rothfus</u>			
Street address of well location if in city: <u>OF JUNCTION CITY</u>			R.R. or street: <u>RT 3 Box 138</u>			
			City, state, zip code: <u>JUNCTION CITY, KS 66441</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>6-19-78</u>		
				Well depth <u>200</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below		
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in.		
				RMP <u>PVC 91</u> Weight <u>2.58</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>200</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>200</u> ft. depth gage No. <u>1279</u>		
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Pumpco mps</u>		
<u>TOP SOIL</u>		<u>0</u>	<u>4</u>	Type <u>PVC</u> Dia. <u>5</u>		
<u>Clay Brown</u>		<u>4</u>	<u>32</u>	Slot/gauge <u>.020</u> Length <u>60</u>		
<u>Shale, yellow, Limestone</u>		<u>32</u>	<u>75</u>	Set between <u>100</u> ft. and <u>100</u> ft.		
<u>Limestone, grey, shale grey</u>		<u>75</u>	<u>99</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>10/20/40</u>		
<u>Shaley Limestone grey</u>		<u>99</u>	<u>120</u>	11. Static water level: <u>120</u> ft. below land surface Date <u>6-19-78</u>		
<u>Limestone, yellow</u>		<u>120</u>	<u>130</u>	12. Pumping level below land surfaces:		
<u>Limestone, grey</u>		<u>130</u>	<u>142</u>	____ ft. after ____ hrs. pumping ____ g.p.m.		
<u>Shale, grey, Red</u>		<u>142</u>	<u>200</u>	____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield <u>4</u> g.p.m.		
				13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date		
				14. Well head completion: <u>CAP</u>		
				<input type="checkbox"/> Pitless adapter <u>24</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From <u>5</u> ft. to <u>15</u> ft.		
				16. Nearest source of possible contamination:		
				ft. <u>200</u> Direction <u>S</u> Type <u>SEPTIC</u>		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name _____		
				Model number _____ HP _____ Volts _____		
				Length of drop pipe _____ ft. capacity _____ g.p.m.		
				Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill		<u>OWNER TO INSTAL SLAB</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				<u>STRADER DRILG CO</u> <u>182</u>		
<input type="checkbox"/> Upland				Business name _____ License No. _____		
<input type="checkbox"/> Valley				Address <u>RT 1 Holton, KS</u>		
				Signed <u>Dale Ashman</u> Date <u>6-28-78</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5