

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Geary	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 9	Township number T 12 S	Range number R 5 E
2. Distance and direction from nearest town or city: 2 mile West of Junction City			3. Owner of well: Ronald D Mace MD R.R. or street: P.O. Box 163 City, state, zip code: Junction City, Ks			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 6 3/4 in. Completion date 4-4-78 Well depth 81 ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
SANDY CLAY		0		31		9. Casing: Material PVC Height: (Above or below) Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 47 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 1200
LIME TAN		31		33		10. Screen: Manufacturer's name Sunflower Plastic Pipe Type RMP Dia. 5" Slot/gauze 1/8 Length 35' Set between 47 ft. and 81 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/8 - 3/16
SHALE COBBLE		33		36		11. Static water level: _____ mo./day/yr. 47 ft. below land surface Date 4-4-78
SHALE GRAY		36		40		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 15 g.p.m.
SHALE WHITE		40		41		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
SHALE FLICK BLUE		41		46		14. Well head completion: <input type="checkbox"/> Pitless adapter 18 Inches above grade
LIME WHITE BROKEN		46		50		15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.
SHALE GRAY		50		52		16. Nearest source of possible contamination: ft. 150 Direction East Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
LIME TAN		52		78		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
SHALE GRAY		78		79		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Zinn Water Well Drilling 218 Business name _____ License No. _____ Address East Springs, Kan Signed Joseph D. Zinn Date 4-10-78 Authorized representative
LIME WITH STRIPS OF FLINT		79		81		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: Concrete slab to be installed by customer 				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5