

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Geary	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 9	Township number T 12 S R	Range number 5 EW
2. Distance and direction from nearest town or city: 2 mile West of Junction City Street address of well location if in city:			3. Owner of well: Ronald D. Mace M.D. R.R. or street: P.O. Box 163 City, state, zip code: Junction City, Ks			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 6 3/4 in. Completion date 9-9-78 Well depth 151 ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Sandy Topsoil		0	2	9. Casing: Material PiPs Height: Above or below Threaded <input type="checkbox"/> Welded glw Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 80 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. 200		
Sandy		2	21	10. Screen: Manufacturer's name Sunflower Type RMP Dia. 5" Gauge Y8 Length 71 Set between 80 ft. and 151 ft. _____ ft. and _____ ft. Gravel pack? Yes Size range of material 1/2 - 3/4		
Shale - Blue		21	23	11. Static water level: _____ mo./day/yr. 80 ft. below land surface Date 9-9-78		
Lime - Gray		23	24	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 10 g.p.m.		
Shale - Blue		24	25	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Broken lime & Yellow Shale		25	34	14. Well head completion: <input type="checkbox"/> Pitless adapter 18 Inches above grade		
Shale - Green Same Red Rock		34	43	15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.		
Broken lime - Wht loose Circ.		43	50	16. Nearest source of possible contamination: ft. 150 Direction W Type Sewage Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
LIME - TAN		50	60	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Shale - Yel		60	62	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Zinn Water Well Drilling 218 Business name _____ License No. _____ Address Box 560, Lost Springs, Ks Signed Joseph A. Zinn Date 10-1-78 authorized representative		
LIME - TAN		62	71			
Shale - Blue		71	72			
LIME - Gray 83'		72	84			
Shale - Gray		84	88			
LIME interlaid with Flint		88	121			
Shale - Lite		121	128			
LIME - Lite Gray		128	132			
Red Rock -		132	137			
LIME Gray		137	140			
Shale Gray		140	143			
LIME Gray		143	147			
Shale - Lite		147	151			
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5