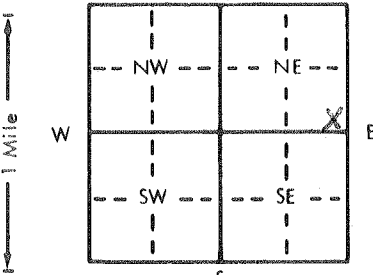


1] LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NE 1/4 Section Number 10 Township Number T 12 S Range Number R 5 E  
 County: Geary  
 Distance and direction from nearest town or city street address of well if located within city? 1/8 W of Junction City  
1296 Miller Drive

2] WATER WELL OWNER: Roger Thompson  
 RR#, St. Address, Box #: Box 898 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Junction City 66441 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4] DEPTH OF COMPLETED WELL: 220 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 153 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 137 ft. below land surface measured on mo/day/yr Sept 9-93  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield: 30 gpm Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: 8 in. to 220 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued L Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter: 5 in. to 0-190 ft., Dia 5 in. to 200-220 ft., Dia in. to ft.  
 Casing height above land surface: 29 in., weight 282 lbs./ft. Wall thickness or gauge No. 258  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 140 ft. to 200 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 220 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 5 ft. to 15 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? S How many feet? 260

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	Top Soil	173	178	LS, yellow
1	2	Clay brown	178	180	Shale grey
2	42	LS, yellow loose with yellow shale	180	183	LS, yellow
42	49	Shale grey	183	190	shale grey
44	80	LS, yellow with yellow shale breaks	190	198	Shale red
80	90	LS grey	198	205	LS, grey
90	100	Shale red	205	217	Shale grey
100	102	LS, brown	217	220	LS, grey
102	117	Shale grey			
117	119	LS, grey			
119	130	Shale grey			
130	138	Shale yellow			
138	145	Shale grey			
145	153	LS, yellow loose, (30gpm)			
153	173	Shale grey			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-9-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 10-4-83 under the business name of Strader Drilling Co Inc. by (signature) Dale Asburn  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.