

County: Geary Fraction: SE NW NE NW Sec. 11 T 12 S R 5 E

CORRECTION(S) TO WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: Junction City Public Housing Authority

If location corrected, was listed as:

Location changed to:

Section-Township-Range: 11-12 S-5E

11-12 S-5E

Fraction (¼ calls): NC NW

SE NW NE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: wellsite address, and KGS' online WWC5 mapping tool & aerial photos.

Initials: DRA Date: 5/30/2019

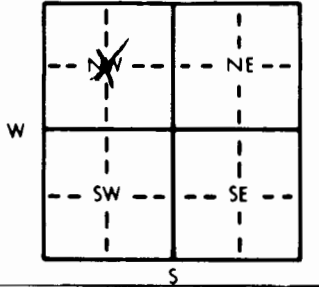
Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Avenue, Lawrence, KS 66047-3724
 Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

LOCATION OF WATER WELL: County: GRAY Fraction: $\frac{1}{4}$ NC $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number: 11 Township Number: T 12 (S) Range Number: R 5 (EW)

Distance and direction from nearest town or city street address of well if located within city? 1202 West 6th

WATER WELL OWNER: Junction City Public Housing Authority Board of Agriculture, Division of Water Resources
IR#, St. Address, Box #: 1202 West 6th Application Number: 66441
City, State, ZIP Code: Junction City, Kansas 66441

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: was 80' ft. ELEVATION: _____



Depth(s) Groundwater Encountered: was 40' ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: was 40' ft. below land surface measured on mo/day/yr
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield: _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS:
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Lawn and garden only Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
was 5" Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface: Cut off 6' Below Grade lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass was 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 40' ft. to 80' ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 6 ft. to 40 ft., From _____ ft. to Environgment ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
Direction from well? EAST How many feet? 1/2 mile

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Compacted Clays			
6	40	Environgment Grout			
40	80	Consolidated sands & Gravelly			
<u>Plugged</u>					

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/4/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 2/20/89
Under the business name of Holdeman Well Drilling by (signature) Craig H.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.