

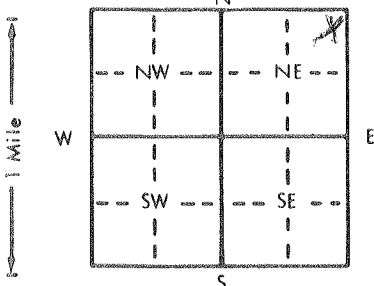
1 LOCATION OF WATER WELL: County: CLARY Fraction: NE 1/4 NE 1/4 NE 1/4 Section Number: 17 Township Number: T 12 S Range Number: R 5 E

Distance and direction from nearest town or city street address of well if located within city? From Junction City go west on Highway 18 1 1/2 miles to Ritter Road + go 1 1/2 miles south

2 WATER WELL OWNER: Ted Tatro
 RR#, St. Address, Box #: 948 Grant #29 Board of Agriculture, Division of Water Resource
 City, State, ZIP Code: Junction City, Kansas 66441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION: _____ ft.



Depth(s) Groundwater Encountered 1. 119' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1.2 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 in. to 140 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 Blank casing diameter 5 in. to 120 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 2' in., weight sch 40 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 25/1000's 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 4 Key punched 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 120 ft. to 140 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 140 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? East How many feet? 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	126	140	Brown Shale
2	17	Sandy Clay			
17	30	Brown Shale			
30	33	Limestone			
33	41	Brown Shale			
41	43	Limestone			
43	51	Yellow Shale			
51	57	Brown Shale			
57	81	Limestone			
81	83	Grey Shale			
83	86	Limestone			
86	97	Grey Shale			
97	102	Limestone			
102	114	Yellow Shale			
114	126	Limestone (Water)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/17/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 10/17/93 under the business name of Holdeman Well Drilling by (signature) Ray J. [Signature]