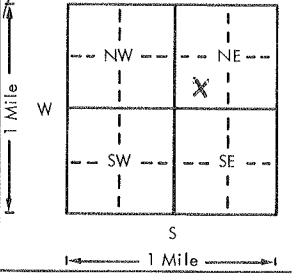


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Gear Co.	Fraction 1/4 SW 1/4 NE 1/4	Section number 22	Township number T 12	Range number S R 5	(E)W
2. Distance and direction from nearest town or city: 1-2 Mile southwest of Junction City Street address of well location if in city: Kans.			3. Owner of well: Dorald FOYSYTH R.R. or street: Ramal Route #3 City, state, zip code: Junction City, Kansas 66441			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		6. Bore hole dia. 12 in. Completion date 3-7-78 Well depth 74 ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Soil Top			0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
clay sandy			3	7	9. Casing: Material PR Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12" in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 200 lbs./ft. Dia. 5 in. to 74 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>	
clay Brown			7	14	10. Screen: Manufacturer's name Plastic NSF approved # 300 Type Plastic Dia. 5" Slot/gauze .030 Length 10 ft. Set between 56 ft. and 67 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.	
clay Brown + sandy			14	50	11. Static water level: <input type="checkbox"/> mo./day/yr. 46 ft. below land surface Date 3-7-78	
clay soft Brown			50	57	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.	
sand fine			57	64	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
Rock Limestone layers			64	70	14. Well head completion: Didn't do <input type="checkbox"/> Pitless adapter <input type="checkbox"/> Inches above grade	
shale Blue			70	72	15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.	
Rock + Gypsum			72	74	16. Nearest source of possible contamination: ft. 100 Direction S Type Septic tank Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
(Use a second sheet if needed)					17. Pump: Didn't do <input type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Blue Valley Drilling 234 Business name License No. <input type="checkbox"/> Address Blue Rapids, Ks 66444 Signed Herald Stader Date 4-26-78 Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

12
-50
W
22
SW
1/4
1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5