

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Geary	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 35	Township number T 12	Range number R 5
2. Distance and direction from nearest town or city: 3.5 S .4 E			3. Owner of well: LARRY POWELL		
Street address of well location if in city: OF JUNCTION CITY			R.R. or street: 721 SPRUCE		
			City, state, zip code: JUNCTION CITY, KS. 66441		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date _____	
				Well depth 100 ft. 7-18-78	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		From To		9. Casing: Material PVC Height: Above or below	
TOP SOIL		0 4		Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 29 in.	
CLAY, BROWN		4 22		RMP <input type="checkbox"/> PVC 92 Weight 2.50 lbs./ft.	
Limestone, grey		22 39		Dia. 5 in. to 300 ft. depth; Wall Thickness: inches or	
Shale, grey, Red, yellow		39 80		Dia. _____ in. to _____ ft. depth; gage No. 1274	
Limestone, yellow, loose		80 82		10. Screen: Manufacturer's name PUMPCO MPI	
shale, grey		82 100		Type PVC Dia. 5	
				<input checked="" type="checkbox"/> 167 gauge 1020 Length 30	
				Set between 75 ft. and 95 ft.	
				_____ ft. and _____ ft.	
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 10/30 V. 60	
				11. Static water level: _____ mo./day/yr.	
				75 ft. below land surface Date 7-18-78	
				12. Pumping level below land surfaces:	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield 15 g.p.m.	
				13. Water sample submitted: _____ mo./day/yr.	
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: CAP	
				<input type="checkbox"/> Pitless adapter 39 Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/>	
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
				Depth: From 5 ft. to 15 ft.	
				16. Nearest source of possible contamination:	
				ft. 200 Direction S Type SEPTIC	
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed	
				Manufacturer's name _____	
				Model number _____ HP _____ Volts _____	
				Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type:	
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		OWNER TO INSTALL SLAB		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
				STRAIDER DRIG CO 182	
				Business name _____ License No. _____	
				Address RT 1 HOLTON, KS	
				Signed Dale Arden Date 7-21-78	
				Authorized representative _____	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5