

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Geary</u>	Fraction <u>SW1/4 SW1/4 SW1/4</u>	Section number <u>35</u>	Township number T <u>12</u> S <u>0</u>	Range number R <u>5</u> E/W <u>0</u>
2. Distance and direction from nearest town or city: <u>1 S OF</u> Street address of well location if in city: <u>JUNCTION CITY</u>			3. Owner of well: <u>GAIL BACHMAN</u> R.R. or street: <u>RFD 1</u> City, state, zip code: <u>JUNCTION CITY</u>			
4. Locate with "X" in section below:			Sketch map:			6. Bore hole dia. <u>8</u> in. Completion date <u>8-25-77</u> Well depth <u>120</u> ft.
						7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
5. Type and color of material			From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<u>TOP SOIL</u>			<u>0</u>	<u>3</u>	9. Casing: Material <u>PVC</u> Height: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <u>PVC 96</u> Weight <u>2.58</u> lbs./ft. Dia. <u>5</u> in. to <u>120</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>120</u> ft. depth gauge No. <u>258</u>	
<u>Limestone, grey</u>			<u>3</u>	<u>21</u>	10. Screen: Manufacturer's name <u>PUMPKO MDE</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauge <u>1020</u> Length <u>20</u> Set between <u>90</u> ft. and <u>110</u> ft. ft. and _____ ft.	
<u>shale, grey, red, blk</u>			<u>21</u>	<u>90</u>	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>0.30/0.60</u>	
<u>Loose limestone</u>			<u>90</u>	<u>95</u>	11. Static water level: _____ mo./day/yr. <u>85</u> ft. below land surface Date <u>8-25-77</u>	
<u>shale, grey</u>			<u>95</u>	<u>120</u>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <u>CAP</u> <input type="checkbox"/> Pitless adapter <u>24</u> inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: ft. <u>150</u> Direction <u>W</u> Type <u>SEPTIC</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
			(Use a second sheet if needed)			
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>OWNER TO INSTALL SLAB</u>				
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DALE CO</u> <u>182</u> Business name License No. Address <u>HOLTON, KS</u> Signed <u>Dale Asher</u> Date <u>9-3-77</u> Authorized representative						

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