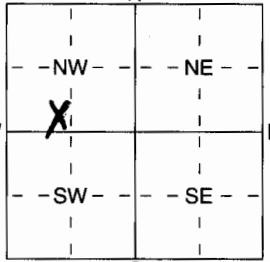


W0911

1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NW 1/4 Section Number 9 Township Number T 12 S Range Number R 5 EW
 County: GEARY

Distance and direction from nearest town or city street address of well if located within city?
FROM HWY 18/HWY 77: 1/4 MILE WEST AND 1/2 MILE SOUTH.

2 WATER WELL OWNER: SCOTT JOHNSON
 RR#, St. Address, Box #: 3607 N. MUNSON RD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: JUNCTION CITY, KS 66441 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 20.1 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 158 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 14.7 ft. below land surface measured on mo/day/yr 6/22/04
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1.0 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 16.1 ft. Dia 5 in. to 19.1 ft. Dia _____ in. to _____ ft.
 Casing height above land surface 28 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 2 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 16.1 ft. to 17.1 ft. From _____ ft. to _____ ft.
 From 19.1 ft. to 20.1 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 20.1 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 2.5 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ 13 Insecticide storage OPEN PASTURE
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	CLAY	191	201	SUMMER, GRAY
2	16	SAND, MEDIUM			
16	34	SHALE, RED			
34	35	LIMESTONE			
35	56	SHALE, RED TO GRAY			
56	60	LIMESTONE			
60	81	SHALE, BLUE GRAY			
81	84	LIMESTONE, TAN			
84	96	SHALE, TAN			
96	108	LIMESTONE			
108	143	SHALE, TAN TO GRAY			
143	158	LIMESTONE H2O			
158	166	SHALE, GRAY			
166	191	SHALE, OTHER GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/22/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 585 This Water Well Record was completed on (mo/day/yr) 7/22/04 under the business name of ASSOCIATED ENVIRONMENTAL MONTHLY INC. by (signature) [Signature]