

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Geary, Fraction: NW 1/4 NE 1/4, Section Number: 11, Township Number: T 12 S, Range Number: R 5 E

Distance and direction from nearest town or city street address of well if located within city? 539 W 6th St., Junction City, Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39° 01' 41.5", Longitude: 96° 50' 19.8", Elevation: 1108.68 PIN 1108.25 TOC, Datum: Survey, Data Collection Method: Survey

2 WATER WELL OWNER: Leisler Oil Co., RR#, St. Address, Box #: 635 W Crawford, City, State, ZIP Code: Clay Center, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing NW, NE, SW, SE quadrants with an X in the NE quadrant] 4 DEPTH OF COMPLETED WELL: 50 ft., Depth(s) Groundwater Encountered: 41.45 ft., WELL'S STATIC WATER LEVEL: 41.45 ft. below land surface measured on mo/day/yr, Pump test data: Well water was... ft. after... hours pumping... gpm, Est. Yield... gpm: Well water was... ft. after... hours pumping... gpm, WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 1 Domestic, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below), 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden), 10 Monitoring well, Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted... Water well disinfected? Yes No X

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded X, Blank casing diameter: 2 in. to... ft., Diameter: 2 in. to... ft., Diameter: 2 in. to... ft., Casing height above land surface: 0 in., Weight: lbs./ft., Wall thickness or gauge No., TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify), 12 None used (open hole), SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Mill slot, 3 Guazed wrapped, 4 Key punched, 5 Wire wrapped, 6 Torch cut, 7 Saw Cut, 8 Other (specify), 9 Drilled holes, 10 Other (specify), 11 None (open hole), SCREEN-PERFORATED INTERVALS: From: 35 ft. to 50 ft., From: ft. to ft., From: ft. to ft., GRAVEL PACK INTERVALS: From: 33 ft. to 50 ft., From: ft. to ft., From: ft. to ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other: 0-2 Concrete, Grout Intervals: From: 2 ft. to 33 ft., From: ft. to ft., From: ft. to ft., What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer Storage, 13 Insecticide Storage, 14 Abandoned water well below, 15 Oil well/gas well, 16 Other (specify), Direction from well? How many feet?

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows describe soil layers from 0 to 25 feet depth and corresponding plugging intervals.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-16-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 3-24-06 under the business name of Larsen & Associates Inc. by (signature) Kelly Mann

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 20, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.