

Temporary 20069082
 Permanent 46392

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: COMANCHE Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 13 Township Number: T 120 Range Number: R 50W

Distance and direction from nearest town or city street address of well if located within city? in Junction City Lake west of well about 1/2 to 3/4 mile

2 WATER WELL OWNER: CITY OF J.C. HANCOCK
 RR#, St. Address, Box #: J.C. OFFICE Building
 City, State, ZIP Code: JUNCTION CITY, KS 66441

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

		X	

4 DEPTH OF COMPLETED WELL 60 ft.

Depth(s) Groundwater Encountered (1) 21 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr.
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 600 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter 8" in. to ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 21 in., Weight 8.4 lb/ft lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Slotted wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 21 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 21 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 21 ft. to 21 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: None Close

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	12	Broken Clay			
12	26	Sandy Broken Clay			
26	30	Fine Sand			
30	35	Medium Sand			
35	60	Coarse Sand & Small Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/2/2007 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 1/28/2007 under the business name of Haldeman Well Drilling by (signature) Charles C. W. P. E.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.