	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1212 ID N	IO
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Cary	NE 14 NE 14 SE 14	4 1/1./	120 5	S PW
Distance and direction from nearest town or city street address of well if located within city?				
From Hwy 18 & Spring Valley Rd, go north "4mile, west side of road				
12 WATER WELL OWNER: Stephen Manns				
RR #, St. Address, Box #: 1810 N. Spring Valley Rd. City, State, ZIP Code : Junetran City, Ks. 6644/ Board of Agriculture, Division of Water Resources Application Number:				
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ft.				
X	WELL WAS USED AS:			
NW	1 Domestic	5 Public Water Supply	9 Dewaterii	ng
	2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G	ly 10 Monitorin	ng Well
W E	4 Industrial	8 Air Conditioning		
SW ————————————————————————————————————				
SW ————————————————————————————————————				
Water Well Disinfected: Yes No				
S				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 RVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter in. Was casing pulled? Yes				
Casing height above or below land su	rface	n.		
6 GROUT PLUG MATERIAL: 1 Neat cement 2 pement grout 3 Bentonite 4 Other				
Grout Plug Intervals: From				
What is the nearest source of possible	6 Seepage pit	11 Fuel storage	16 Other (and	oifu balaw)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	16 Other (spec	
3 Watertight sewer lines 4 Lateral lines	8 Sewage lagoon 9 Feedyard	13 Insecticide storage14 Abandoned water w	veli	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well		
Direction from well?				
FROM TO PLI	JGGING MATERIALS			
	War All .			
7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on				
(mo/day/year)				
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) Under the business name of The Contracting LC. by (signature)				
by (signature)	on fall			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson				

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.