

WATER WELL RECORD Form WWC-5 Division of Water Resources: App. No. []

1 LOCATION OF WATER WELL: County: Geary Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 11 Township Number T 12 S Range Number R 5 E

Distance and direction from nearest town or city street address of well if located within city? 539 W 6th St, Junction City Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 39°01'42.9" Longitude: W 96°50'21.2" Elevation: 1110.06 pin / 1109.89 toc Datum: Above mean sea level Data Collection Method: legal survey

2 WATER WELL OWNER: Leiszler Oil Co. RR#, St. Address, Box #: 635 W Crawford City, State, ZIP Code: Clay Center, KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 360-acre section with an 'X' in the NE corner] 4 DEPTH OF COMPLETED WELL 50 ft. MW15 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 44.18 ft. below land surface measured on mo/day/yr Pump test data: Well water was ... ft. after ... hours pumping ... gpm Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) 2 PVC 4 ABS 7 Fiberglass CASING JOINTS: Glued Clamped Welded Threaded X Blank casing diameter 2 in. to 50 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.17 ft., Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 35 ft. to 50 ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 33 ft. to 50 ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-2' Grout Intervals From 2 ft. to 33 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well Direction from well? How many feet?

Table with columns FROM, TO, LITHOLOGIC LOG. Rows include: 0-2 Topsoil, wet; 3-5 Clay w/trace silt, dark brown, very moist; 8-15 Silty clay, brown, moist; 18-20 Sand, light red-brown, well sorted; 23-30 Sand, light red-brown, well sorted, very fine to fine; 33-35 Sand w/trace silt, light red-brown, slightly stiff, well sorted; 38-40 Sand w/trace silty clay, light red-brown, wet at 40'; Flushmount waiver by D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, 2 reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 3/23/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 4/12/07 under the business name of Larsen & Associates, Inc. by (signature)

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.