

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 13 Township Number T 12 S Range Number R 5 E W
 County: Geary
 Distance and direction from nearest town or city street address of well if located within city? 203 East Ash **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

2 WATER WELL OWNER: Rothwell Landscape
 RR#, St. Address, Box # : P.O. Box 5
 City, State, ZIP Code : J.C. MS 66441

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
--NW--			--NE--
W			E
--SW--			--SE--
S			

4 DEPTH OF COMPLETED WELL 40.1 ft.
 Depth(s) Groundwater Encountered (1) 15 ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield 75 gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 2 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 5 in. to 20 ft., Diameter..... in. to ft., Diameter..... in. to ft.
 Casing height above land surface 2 in., Weight Sch 40 lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 25/1000 5 Slotted wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From..... ft. to ft., From..... ft. to ft.
 What is the nearest source of possible contamination: None Close
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	15	Brown Clay			
15	20	Fine Sandy Clay			
20	40	Coarse Sand (Water)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/19/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 2/13/2008 under the business name of Robbina Will Doherty by (signature) Ray W. Doherty

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.