	WATE	R WEI	LL RECORD	Form WWC-	<u>.5</u>	Division of Water	Resources App. N		
			OF WATER WELL:	Fraction SE 1/4 SW 1/4 NE 1/4 S	sw 1/4	Section Number 12	Township No. T 12 S	Range Number R 05	
	County: Gearv Street/Rural Address of Well Location; i					Global Positioning System (GPS) information:			
				owner's address, check here		Latitude: (in decimal degrees)			
						Longitude: (in decimal degrees) Longitude: (in decimal degrees)			
	326 S. Washington St., Junction City			y, KS					
						Elevation:			
_	2 WA	TER W	ELL OWNER: City of	unction City-DaveHurley		Collection Method:			
	RR#, Street Address, Box #: 700 N. Jet					GPS unit (Make/Model:)			
			vn a 1			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
_	City,	State, Z	Junction	1 City,KS 66441					
	Est. Accuracy:								
		WITH AN "X" IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL 45' ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 35.93' ft. below land surface measured on mo/day/yr.							
	SECTION BOX: Depth(s) Groundwater Encountered (1).~35'							3) fr	
_	SECI	N	WELL'S STAT	CWATER LEVEL 35.93	A h	selow land surface n	nessured on mo/d	av/vr	
	Pump test data: Well water wasft. after hours pumpinggpn							ning ann	
	1	EST VIELD come Well water was the after hours numering come							
[NW NE									
•	w	ı							
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection we								
	SW	Domestic							
		Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well							
-	■ Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No								
	S If yes, mo/day/yr sample was submitted								
		1 mile Water well disinfected? ☐ Yes ☑ No							
	5 TYPE OF CASING USED: Steel PVC Other								
-	CASING JOINTS: Glued Clamped Welded Threaded								
	Casing diameter .2 in. to .30 ft., Diameter in. to ft., Diameter ft.								
	Casing height above land surface -4.08 in., Weightlbs./ft., Wall thickness or gauge NoSch. 40 PVC								
	TYPE OF SCREEN OR PERFORATION MATERIAL:								
_	Steel Stainless Steel PVC Other (Specify)								
	☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
	SCREEN OR PERFORATION OPENINGS ARE:								
_	Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
-	□ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify)								
	Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
		From ft. to ft., From ft. to ft.							
-		GRAVEL PACK INTERVALS: From 28 ft. to 45' ft., From ft. to ft.							
		From ft., from ft. to ft.							
	6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other								
	Grout Intervals: From .1								
_	What is the nearest source of possible contamination:								
	Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
	Sewer lines Cesspool Sewage lagoon Filel storage Ahandoned water well								
	Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Lust Site							Site	
_			n well	D	istance fr	om well	<u></u>		
	FROM	TO	LITHOLOG		OM	TO LITHO. LC	OG (cont.) or PLU	GGING INTERVALS	
	0	3	Clay,sandy						
_	3	8	Clay, stiff						
	8	10	Soft						
	10	11	Sand, clayey, fine					7,00	
	11	45	Sand, fine						
_	11						MW9		
								,	
_									
		T 1 6	ODIC OD I ANDOMATE	OF CEDITION TO A			noted December	noted on Talanced	
	7 CONT	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged							
_	under my jurisdiction and was completed on (mo/day/year) .5/19/2009 and this record is true to the best of my knowledge and belief.								
		Kansas Water Well Contractor's License No. 594 This Water Well Record was completed on (mo/day/year) 7/08/2009							
	under the business name of Coranco Great Plains, Inc. by (signature) fully								
	INSTRUC	INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies							
	(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
_		tp://www.kdheks.gov/waterwell/index.html.							
~	http://www	v.kdheks.s	ov/waterwell/index.html.	ER WELL OWNER and retain v	one for you	ur records. Include <u>rec</u>	or \$5.00 for each g	onstructed well. Visit us at	