WATER WELL	RECORD	For	m WWC-5	Division of Wate	r Resources App. No	GE002, 9658, 23804
	WATER WELL:		cial Section 11	Section Number	Township No.	Range Number
County:			1/4 NW1/4 NW 1/4	1	T 12 S	R 5 ⊠E□W
	ress of Well Location; i		Global Positioning			
from nearest town or intersection: If at owner's address, check here In the Junction City Well Field behind the water plant at 2101 N.				Oc 93463		
Jackson				Longitude: -90.63 (in decimal degrees) Elevation: unknown		
				Datum: ☐ WGS 84. 🛛 NAD 83. ☐ NAD 27		
2 WATER WELL OWNER: City of Junction City RR#, Street Address, Box #: P.O. Box 287				Collection Method: GPS unit (Make/Model: WAAS		
City, State, ZIP Code : Junction City, KS 66441				Digital Map/Photo, Topographic Map, Land Survey		
Est. Accuracy:						
SLOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 56 ft.						
SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3)						
N WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 5/11/10						
Pump test data: Well water was not checked ft. after hours pumping gpm						
W -NW EST. YIELD unknown gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 54 in. to 56 ft., and in. to ft.						
W E Bore Hole Diameter 54 in. to 56 ft., and in. to ft. WELL WATER TO BE USED AS: ☑ Public water supply ☐ Geothermal ☐ Injection well						
Demonstration Constitute Oil field continue works Demonstration Other (Constitutions)						
SWSE Domestic Feedlor Oil field water supply Dewatering Other (Specify below)						
Was a chemical/bacteriological sample submitted to Department? Yes No						
S If yes, mo/day/yr sample was submitted						
1 mile Water well disinfected? Yes □ No						
5 TYPE OF CASING USED: Steel PVC Other						
CASING JOINTS: Glued Clamped Wedded Threaded						
Casing diameter 30 in. to 40 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 157.68 lbs/ft., Wall thickness or gauge No500						
Casing height above land surface 24 in., Weight 157.68 lbs./ft., Wall thickness or gauge No500 TYPE OF SCREEN OR PERFORATION MATERIAL:						
Steel Stainless Steel PVC Other (Specify)						
Brass Galvanized Steel None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)						
☐ Louvered shutter ☐ Key punched ☑ Wire wrapped ☐ Saw cut ☐ Other (specify) SCREEN-PERFORATED INTERVALS: From 40 ft. to 54 ft., From ft. to ft.						
SCREEN-PERFORATED INTERVALS: From 40 ft. to 54 ft., From ft. to ft. From ft. to ft. from ft. from ft. to ft. GRAVEL PACK INTERVALS: From 31 ft. to 56 ft., From ft. to ft.						
GRAVEL			ft. to 5	ft., From	ft. to	o ft.
CDOUT MATER		From	ft. to	ft., From	ft. to	oft.
6 GROUT MATERIAL: Neat cement Coment grout Bentonite Other Grout Intervals: From 9 ft. to 28 ft., From 28 ft. to 31 ft., From ft. to ft.						
What is the nearest source of possible contamination:						
Septic tank	Lateral line	s 🔲 Pit privy	Livestock p			er (specify below)
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well						epublican River
Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Direction from well East Distance from well 300'						
FROM TO	LITHOLOGI		FROM			GING INTERVALS
0 2 To	psoil					
	ay, silty, sandy					
	and, fine, medium, co					
	and gravel, fine,		se,			
	me large rocks (2" 8 iale	(3°) at 45				
34 30 31	iale				1	
					inal Returned	\
				tor (Correction D	ate: 2-21-10
					-0.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5/11/10 and this record is true to the best of my knowledge and belief.						
FIACIAO						
	Contractor's License No			cord was completed	on (mo/day/year)	3/10/10
under the business name of Clarke Well & Equipment, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies						
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy						