

**WATER WELL RECORD**

**Form WWC-5**

*Penny's Well Permit*  
Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:**  
 County: Greary Fraction SW 1/4 SW 1/4 NE 1/4 Section Number 22 Township Number T 12 S Range Number R 5 E/W

Distance and direction from nearest town or city street address of well if located within city? From S. C. at 77 Hwy Road 40 Hwy 60 West 1/2 mile & South 1/2 mile  
**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_ Elevation: \_\_\_\_\_ Datum: 9909  
 Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Penny's Concrete  
 RR#, St. Address, Box #: 23400 W. 82nd St  
 City, State, ZIP Code: Shawnee Mission, KS 66227

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

|          |          |
|----------|----------|
| N        |          |
| -- NW -- | -- NE -- |
| X        |          |
| -- SW -- | -- SE -- |
| S        |          |

**4 DEPTH OF COMPLETED WELL:** 54 ft.

Depth(s) Groundwater Encountered (1) 35 ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr. \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 70 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr Sample was submitted \_\_\_\_\_ Water well disinfected? Yes  No \_\_\_\_\_

**5 TYPE OF CASING USED:**

|         |            |                   |                         |  |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | CASING JOINTS: Glued _____ Clamped _____ |
| 2 PVC   | 4 ABS      | 7 Fiberglass      |                         | Welded _____                             |
|         |            |                   |                         | Threaded _____                           |

Blank casing diameter 8 1/2 in. to 34 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 21 in., Weight Sch 40 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

|         |                    |                 |              |                    |                          |
|---------|--------------------|-----------------|--------------|--------------------|--------------------------|
| 1 Steel | 3 Stainless Steel  | 5 Fiberglass    | <u>7 PVC</u> | 9 ABS              | 11 Other (Specify) _____ |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RM (SR)    | 10 Asbestos-Cement | 12 None used (open hole) |

**SCREEN OR PERFORATION OPENINGS ARE:**

|                    |                    |                             |             |                          |                     |
|--------------------|--------------------|-----------------------------|-------------|--------------------------|---------------------|
| 1 Continuous slot  | <u>3 Mill slot</u> | <u>5 Galvanized wrapped</u> | 7 Torch cut | 9 Drilled holes          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched      | 6 Wire wrapped              | 8 Saw cut   | 10 Other (specify) _____ |                     |

**SCREEN-PERFORATED INTERVALS:** From 31 ft. to 54 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 25 ft. to 54 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 6 Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From 5 ft. to 25 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: None Close

|                          |                 |                 |                       |                         |                          |
|--------------------------|-----------------|-----------------|-----------------------|-------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens     | 13 Insecticide storage  | 16 Other (specify below) |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage       | 14 Abandoned water well |                          |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage | 15 Oil well/gas well    |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | LITHOLOGIC LOG              | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------------|------|----|--------------------|
| 0    | 1  | Top Soil                    |      |    |                    |
| 1    | 15 | Brown Clay                  |      |    |                    |
| 15   | 25 | Sandy Brown Clay            |      |    |                    |
| 35   | 45 | Fine Sand                   |      |    |                    |
| 45   | 54 | Medium Gravel & Coarse Sand |      |    |                    |
|      |    |                             |      |    |                    |
|      |    |                             |      |    |                    |
|      |    |                             |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/9/2010 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 9/5/2010  
 under the business name of Holdren Well Drilling by (signature) Craig K. Holdren

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.