1 LOCAT	ION OF WAT	FR WFI I ·		VATER WELL REC	UKD For		tion Number		hip Number	Range Numb	ner
				14 NW 1	4 NW	[11	Т	•	R 5	E
Distance a	nd direction fro	om neares	town or city stree					<u> </u>	12 3		
Distance and direction from nearest town or city street address of well if located within city? 522 Eisenhower Ave., Junction City, KS											
2 WATER WELL OWNER: B & B Fuel Center											
RR#, St. Address, Box # : 1101 Whitney Rd. Board of Agriculture, Division of Water Resources											
City State	ZID Code	Jun	ction City, K	S 66441			4		on Number:	ision of water res	Juices
	E WELL'S LO			0 00-1-1				Аррисан	on Number.		
	N SECTION		⁴ DEPTH C	OF COMPLETED	WELL	55	ft. ELEV	ATION:	1	142.46	
	N		Depth(s) Gro	oundwater Encour	tered 11.5	42	2 ft.	2	ft.	3	Ft.
↑ [- x	į								yr 06/02/1	
	!w _ _	! NF								oumping	
	!	!								pumping	
₩ M		į	F Poro Hole Di	ometer 8 625	In to			ff and	in the state of th	to	- Opin
\ \frac{2}{7}	i		WELL WATE	R TO BE USED	AS: 5 Pi	blic water s	vlaga	8 Air co	nditionina 1	1. Injection well	
	sw	SE	1 Dome	estic 3 Feed lot	t 6 Oil	field water	supply	9 Dewar	tering 1	n. to 1 Injection well 2 Other (Specify b	elow)
	1	!	2 Irrigat	tion 4 Industria	al 7 La	wn and gard	den (domestic) 10 Moni	itoring well	MW-17	
† L	i	į								, mo/day/yr sample	
_	s		1	icai/bacteriologica	i sample su	iomitted to t					was
<u> </u>	· · · · · · · · · · · · · · · · ·	01110 1:==	Submitted							No X	
	F BLANK CA			5 Wrough						d Clampe	a
1 St			MP (SR)	6 Asbesto	s-Cement	9 Other	(specify belov	v)	Weld		
2 PV	/C	4 AE	s	7 Fibergla	ISS				Threa	aded X	
			•	40 Ft.,				6 F:			
	g diameter			4∪ Dia		In. t	0	. π., Dia		in. to	ft.
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.											
TYPE OF S	CREEN OR I		ΠΟΝ MATERIAL:						Asbestos-ceme		
1 Ste	eel	3 Sta	ainless steel Ivanized steel	5 Fibergla	ss		RMP (SR)	11	Other (specify)		
2 Bra							ABS	12	None used (ope	en hole)	
SCREEN C	R PERFORA	TION OPE	NINGS ARE:			d wrapped		8 Saw cu	t .	11 None (open h	ole)
1 Co	ntinuous slot		3 Mill slot		6 Wire w	rapped		9 Drilled t			
2 Lo	uvered shutte	r	4 Key punched		7 Torch o	cut		10 Other (specify)		
SCREEN-P	ERFORATED	INTERVA	LS: From	40 ft	. to	55	ft. Fr	om	ft. t	o	ft.
										o	
SAI	ND PACK INT	ERVALS:								0	
			From		. to		ft. Fr		ft. t		Ft.
6 GPOUT	MATERIAL	1 No		T		3 Bon	1				
- GI(001	WATERIAL.	1 140	eat cement	Ft.	<u> </u>	Ft.	torne	- Outer	• • • • • • • • • • • • • • • • • • • •		
Grout Interv	als From2	0.5	ft. to 30	6 From3	36	to	38	ft. Fro	om	ft. to	ft.
			le contamination:							andoned water wel	
	ptic tank	•	4 Lateral line		Pit privy		11 Fuel st	torage	15 Oil	well/ Gas well	
2 Se	wer lines		5 Cess pool		Sewage la	agoon	12 Fertiliz			ner (specify below)	
	atertight sewer	lines	6 Seepage		Feedyard	-		cide storage		ntaminated S	ite
Direction fro	-	111162	o Seepage (bir a	ı- cc uyaru		How many f	•		iitaiiiiiateu S	.
	1	CODE	1 377 1 1	OLOGIC LOG		EBOM.	T	ccı:	DI LICOPIO IN	ITEDVALO	
FROM	TO	CODE		TOLUGIC LUG		FROM	то		PLUGGING IN	CIERVALS	
0 222	0.333		Concrete	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·					
0.333 16.5	16.5 26		Silty Clay Sandy Clay			ļ	+			··· ·· ··· · · · · · · · · · · · · · ·	
26	55		Sandy Clay Sand				 				
55	TD		End of Boreh	nole			 				
	1.5	 	01 001611				 -				
										748 - 9, 2 (4)	-
· · · · · · · · · · · · · · · · · · ·				·							
										*	
								,			
											$\neg \neg$
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w											
Completed of	on (mo/day/yr)	06	5/01/11		And thi	s record is tru	ie to the bes	t of my knowled	ge and belief. Kar	ısas
Water Well	Contractor's L	icense No.		585					npleted on (mo/		
under the bu	usiness name	of	Associ	iated Enviro	nmental	, Inc.	By	(signature)	Bradley	Johnson	
INSTRU	JCTIONS:. Ple	ease fill in bl	anks and circle the c	correct answers. Se	end three co	pies to Kansa	as Department	of Health and	DE MENTE	SON MICOTOR	KET.
Kansas	66620-0001.	Telephone:	913-296-5545. Ser	nd one to WATER \	WELL OWN	ER and retain	one for your r	ecords.`	- (/		