WATER WELL RECORD Form WWC-5	Division of Water Resources; App. No.
1 LOCATION OF WATER WELL: Fraction County: Geary NW 1/4 NW 1/4 NI Distance and direction from nearest town or city street address of we	Coation Number Toumship Number Range Number
Distance and direction from nearest town or city street address of we	if Global Positioning System (decimal degrees, min. of 4 digits)
located within city?	Latitude: 39.00474 Longitude: 96.88061
741 W. 6 th Junction City, KS	Elevation: RIM: 1124.53; TOC:1124.17
2 WATER WELL OWNER: MRP Properties Company, LLC	Datum: NAVD88
RR#, St. Address, Box # : 5590 B. Havana St. City, State, ZIP Code : Denver CO 80239-2031	Data Collection Method: legal survey
THE PROPERTY OF CONCERN WITH THE PROPERTY WITH THE	
T OCCUPANT	MW20
LOCATON WITH AN "X" IN Depth(s) Groundwater Encountered 1	ft 2 ft. 3 ft.
SECTION BOX: WELL'S STATIC WATER LEVEL 38	ft. below land surface measured on mo/day/yr 10/26/11
Dynam tout data: Well water wa	th after nours pumping gpin
	ft. after hours pumping gpm
1 1 1 1 INTERT ANA TERRATE AND TO DE HIGED A C. 5 Pr	dic water supply X Air conditioning II injection wen
	r supply 9 Dewatering 12 Other (Specify below)
W 1 1 1 1 1 1 1 1 1	vn & garden) (10) Monitoring well
Was a chemical/bacteriological sample si	omitted to Department? Yes No X; If yes, mo/day/yrs
S Sample was submitted	Water Well Disinfected? Yes No X
5 TYPE OF CASING USED: 5 Wrought Iron 8	CASING IOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9	Threaded X
(2) PVC 4 ABS 7 Fiberglass	ft Dia in to ft
Blank casing diameter 1 in. to 35 ft., Dia	in. to it., Did in. to in. to
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 (2) PVC 4 ABS 7 Fiberglass Blank casing diameter 1 in. to 35 ft., Dia Casing height below land surface 0.36 ft., Weight	108./It. Wan unckness of gauge 110.
TYPE OF SCREEN OR PERFORATION MATERIAL:	0 ABS 11 Other (specify)
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR)	10 Asbestos-Cement 12 None used (open hole)
1 Continuous slot 3 Mill slot 5 Gauze wrapped	7 Torch cut 9 Drilled holes 11 None (open hole) 8 Saw Cut 10 Other (specify) ft. From ft to ft
2 Louvered shutter 4 Key punched 6 Wire wrapped	Saw Cut 10 Other (specify)
LOCK DEDUCED A TEXT INTERVALS: Hear	10 30 11, 11011
CIPAVIEL PACK INTERVALS: From 33	. to 50 II. FIOII
From	to ft. From ft. to ft.
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Grout Intervals From 1 ft. to 33 ft. From	Bentonite 4 Other Concrete 0-1ft
Grout Intervals From 1 ft. to 33 ft. From	ft. to ft. From ft. to ft.
What is the nearest source of possible containinguon.	4.5.5.4. (10
1 Sentic tank 4 Lateral lines 7 Pit privy 10	Livestock pens 13 Insecticide Storage 16 Other (specify
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11	Fuel storage 14 Abandoned water well below)
	Fertilizer storage 15 Oil well/ gas well
Direction from well? NE	w many feet? ~100ft
FROM TO LITHOLOGIC LOG	FROM TO PLUGGING INTERVALS
0 0.3 Asphalt	
0.3 15 Hard brown clay	
15 50 Medium brown sand	
	Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1) constructed, (2) reconstructed, or (3) plugged	
under my jurisdiction and was completed on (mo/day/year) 10/24/11 and this record is rue to the best of the best o	
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (morealy tear) 12/14/11	
under the business name of Larsen & Associates, Inc. by (signature)	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of thatth and Environment, Bureau of Water, Instruction of the Control of th	
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Hanti and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one of VATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.	

CORRECTED