| ·<br>Water w   | етт, репо                   | GGING RECORD                   | Form WWC-5P   | KSA 82a-1212  | ID NO.                    |                        |  |
|--|-----------------------------|--------------------------------|---|---|---------------------------|------------------------|--|
|  |                             |                                | Fraction  | Section Number                                      | Township Number           | Range Number <b>5E</b> |  |
| <b>~</b> .   | $\sim$                      |                                | NW ¼ NW ¼ N   | NE 4 11 ss of well if located within                | 12S                       | J.E.                   |  |
|  |                             |                                | TOT ONLY SHEET AUDIES                               | of world toodiod within                             | <i>-</i>                  |                        |  |
| 741 W 6 <sup>th</sup> Ju   | mction City                 | KS                             |   |   |                           |                        |  |
| 2 WATER  | WELL O                      | WNER: MRP Pr                   | operties Co., LLC                                   |   | System (decimal degrees,  | min. of 4 digits)      |  |
|  | St. Address, Box #: 5590 B. |                                | Tanama Ct   | Latitude: NA Longitude: NA                          |                           |                        |  |
| RR#,   | St. Address                 | , Box #: 5590 B. I             | Tavana St.  | Elevation: NA                                       |                           |                        |  |
| Cit  | v. State, ZI                | P Code: Denver, C              | CO 80239  | Datum: NA   |                           |                        |  |
|  |                             |                                | Data Collection Method: NA                          |   |                           |                        |  |
|  | WELL'S L                    |                                | 4 DEPTH OF WE                                       | ELL 50.05   | π. WW 21                  |                        |  |
| WITH A<br>BOX:   | AN "X" IN                   | SECTION                        | WELL'S STATIC WATER LEVEL NA ft.  WELL WAS USED AS: |   |                           |                        |  |
|  |                             |                                |   |   |                           |                        |  |
|  | N                           |                                | WELL WAS US   | ED AS:  |                           |                        |  |
|  | X                           | ! !                            | 1 Domestic  | 5 Public Water Suppl                                |                           |                        |  |
|  | I-NW-T                      | - NE -                         | 2 Irrigation  | 6 Oil Field Water Sup                               | oply (10) Monitorin       |                        |  |
| W SE SE S Teedlot Toomestic (Lawn & Garden) II Injection Well A Industrial S Air Conditioning 12 Other |                             |                                |   |   |                           | Well                   |  |
|  |                             |                                |   |   |                           |                        |  |
| Was a chemical/bacteriological sample submitted to Department? YesN                                    |                             |                                |   |   |                           | ? Yes No _X            |  |
|  | S                           |                                | 17 40 4 5445  |   |                           |                        |  |
| 5 TYPE O   | F BLANK                     | CASING USED:                   |   |   | 0.1 (                     |                        |  |
| 1 Steel  |                             | P (SR) 5 Wron                  |   | Fiberglass 9 Concrete Tile                          | Other (specify below)     |                        |  |
| (2)PVC   | 4 AB                        | S 6 Asbe                       | stos-Cement 8 (                                     | Concrete The  |                           |                        |  |
| Blank cas  | sing diamet                 | er 2 in. Was                   | casing pulled? Yes                                  | s X No If yes, how                                  | much 3ft                  |                        |  |
| Casing he  | eight above                 | or below land surfa            | ce NA 1   | n   | $\frown$                  | 0.026, Cailo0.2.26     |  |
| 6 GROUT  | PLUG MA                     | ATERIAL: 1 Nea                 | t cement 2 Ceme                                     | ent grout (3)Bentonite                              | Other Asphalt: 0          | 7-0.51t; B0H.0.3-51t   |  |
| Grout Plu  | g Intervals:                | From 3                         | ft. to 50.05 ft.,                                   | From ft. to   | ft., From                 | ft. to ft.             |  |
| What is th   | ne nearest s                | ource of possible co           | ntamination:  |   |                           |                        |  |
| 1 Septic   |                             | 6 Seepage p                    | it 11 Fuel:   | C   | r (specify below)         |                        |  |
| 2 Sewer  |                             | 7 Pit privy                    |   | izer storage  |                           |                        |  |
| 3 Watert 4 Lateral   | ight sewer l                | ines 8 Sewage la<br>9 Feedyard |   |   | ection from well?         |                        |  |
| 5 Cess po  |                             | 10 Livestock                   |   | vell/Gas well Hov                                   | v many feet?              |                        |  |
| 1  |                             |                                |   | TDOM TO   | PLUGGING M                | IATERIALS              |  |
| FROM   | TO                          |                                | MATERIALS   | FROM TO   | L LOGGING IV.             | TY Y I TAKET STATE     |  |
| 0  | 0.3                         |                                | ohalt<br>oil  |   |                           |                        |  |
| 3  | 50.05                       |                                | tonite  |   |                           |                        |  |
|  | 30.03                       | 2011                           |   |   |                           |                        |  |
|  |                             |                                |   |   |                           |                        |  |
|  |                             |                                |   |   |                           |                        |  |
|  |                             |                                |   | 11  | - luned with              | isdiction and was      |  |
|  |                             |                                | ER'S CERTIFICAT                                     | TION: This water well we record is true to the best | vas prugged uniter my jur | ellef. Kansas Water    |  |
|  | on (mo/day                  | /year) 3/25<br>ense No. 75     | 7 . This Wate                                       | er Well Record was comp                             | pleted on (m/day/year)    | 4/9/13 under the       |  |
| business na  | actor's Lice                | Larsen and A                   | ssociates, Inc.                                     | by (signature)                                      | H                         |                        |  |
| DICTOR   | mrono. T                    | Name Cill in blonks            | or aircle the correct a                             | unswers. Send top three c                           | copies to Karsas Departr  | nent of Health and     |  |
| I •  |                             | CIVI-4- Caplager               | Continu 1000 SW/ 1a                                 | ekson St. Ste. 470 1006                             | KA. Nansas uuraariju 🗀    | i diopitono.           |  |
| 785/296-55   | 522. Send                   | one to Water Well C            | wner and retain one                                 | for your records. Visit u                           | as at http://www.kdneks.  | gov/waterwell.         |  |