

**WATER WELL RECORD Form WWC-5** 1172324

Original Record  Correction  Change in Well Use

Division of Water Resources App. No.

Well ID

**1 LOCATION OF WATER WELL:**

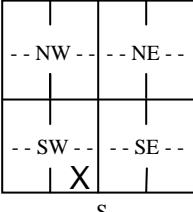
Fraction:  1/4  1/4  1/4  1/4 Section Number \_\_\_\_\_ Township Number: T  S  Range Number: R  E  W

**2 WELL OWNER:** Last Name:

First: \_\_\_\_\_  
Business: \_\_\_\_\_  
Address: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N



**4 DEPTH OF COMPLETED WELL:** \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered: 1) \_\_\_\_\_ ft.  
2) \_\_\_\_\_ ft. 3) \_\_\_\_\_ ft., or 4)  Dry Well  
WELL'S STATIC WATER LEVEL: \_\_\_\_\_ ft.  
 below land surface, measured on (mo-day-yr) \_\_\_\_\_  
 above land surface, measured on (mo-day-yr) \_\_\_\_\_  
Pump test data: Well water was \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Well water was \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Estimated Yield: \_\_\_\_\_ gpm  
Bore Hole Diameter: \_\_\_\_\_ in. to \_\_\_\_\_ ft. and  
\_\_\_\_\_ in. to \_\_\_\_\_ ft.

**5 Latitude:** \_\_\_\_\_(decimal degrees)

**Longitude:** \_\_\_\_\_(decimal degrees)  
Datum:  WGS 84  NAD 83  NAD 27  
**Source for Latitude/Longitude:**  
 GPS (unit make/model: \_\_\_\_\_)  
(WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: \_\_\_\_\_

**6 Elevation:** \_\_\_\_\_ft.  Ground Level  TOC

**Source:**  Land Survey  GPS  Topographic Map  
 Other \_\_\_\_\_

**7 WELL WATER TO BE USED AS:**

- |   |   |   |
|---|---|---|
| <p>1. Domestic:<br/><input type="checkbox"/> Household<br/><input type="checkbox"/> Lawn &amp; Garden<br/><input type="checkbox"/> Livestock</p> <p>2. <input type="checkbox"/> Irrigation</p> <p>3. <input type="checkbox"/> Feedlot</p> <p>4. <input type="checkbox"/> Industrial</p> | <p>5. <input type="checkbox"/> Public Water Supply: well ID _____</p> <p>6. <input type="checkbox"/> Dewatering: how many wells? _____</p> <p>7. <input type="checkbox"/> Aquifer Recharge: well ID _____</p> <p>8. <input type="checkbox"/> Monitoring: well ID _____</p> <p>9. Environmental Remediation: well ID _____<br/><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br/><input type="checkbox"/> Recovery <input type="checkbox"/> Injection</p> | <p>10. <input type="checkbox"/> Oil Field Water Supply: lease _____</p> <p>11. Test Hole: well ID _____<br/><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical</p> <p>12. Geothermal: how many bores? _____<br/>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br/>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water</p> <p>13. <input type="checkbox"/> Other (specify): _____</p> |
|---|---|---|

**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: \_\_\_\_\_

Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other \_\_\_\_\_ **CASING JOINTS:**  Glued  Clamped  Welded  Threaded

Casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface \_\_\_\_\_ in. Weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

- Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) \_\_\_\_\_  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

- Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) \_\_\_\_\_  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Nearest source of possible contamination:**

- |   |  |  |   |   |
|---|--|--|---|---|
| <input type="checkbox"/> Septic Tank            | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy     | <input type="checkbox"/> Livestock Pens     | <input type="checkbox"/> Insecticide Storage  |
| <input type="checkbox"/> Sewer Lines            | <input type="checkbox"/> Cess Pool     | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage       | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit   | <input type="checkbox"/> Feedyard      | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well    |
- Other (Specify) \_\_\_\_\_

Direction from well? \_\_\_\_\_ Distance from well? \_\_\_\_\_ ft.

**10 FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS**


**Notes:**

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo-day-year) \_\_\_\_\_ under the business name of \_\_\_\_\_

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.

KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>