| | | | | WATER WELL PL | UGGING RECORE | Form WWC-5P | KSA 82a-1212 | P ID NO |
|---------------|---|--|----------------------------------|--|---------------------------------|---|---------------------------------------|--|
| 1 | LOCATI | ON OF WATE | ER WELL: | Fraction | Se | ction Number | Township N | lumber Range Number |
| Cou | nty: 6 | FAR | 4 | SW4NE41 | IF1/4 | Z 2 | 12 | 5 📵 |
| | | irection from | nearest town o | r city street address of | | thin city? | | |
| | | | | | | | | |
| 2 | WATER | WELL OWN | ER: 130 1 | B LITTINE | 5,7010 | 7 | | |
| | | Address, Box | x#: 807 | s. W454 | THE LIE | Board of Agriculture | , Division of Water | r Resources |
| | City, Stat | e, ZIP Code | JUNI | CTOW C12 | 7 45 004 | pplication Number | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | 1 1 | WELL | _ | | |
| | N N | | | WELL'S ST | ATIC WATER LEVI | EL90 ft. | | |
| | | | | WELL WAS | USED AS: | | | |
| - | NW | | - NE | | | Public Water Supply | | Dewatering |
| | | | | 2 Irrig: 3 Fee | | Oil Field Water Supp Domestic (Lawn & G | , | Monitoring Well Injection Well |
| w | | | | 4 Indu | | Air Conditioning | | Other |
| | | | | Was a chemical / bacteriological sample submitted to Department? Yes | | | | |
| | | | | | | | | |
| L | | S | | Water Well Disir | nfected: Yes | No | | |
| T | | | 001011050 | | | | | |
| 5 | | | SING USED: | | | | | |
| | 1 Stee 2 PVC | 3 RMI 4 ABS | | Vrought Asbestos-Cement | 7 Fiberglass 8 Concrete Tile | 9 Other (Specify b | elow) | |
| | Blank o | asing diamete height above | er 6 in. or below land | Was casin | ig pulled? Ye | es No RELOW | If yes | , how much |
| | GROUT | PLUG MATE | RIAL: 1 | Neat cement 2 (| Cement grout | Bentonite 4 (| Other | |
| 6 | | lug Intervals: | | | 1/0 | omft. to | ft., F | From to f |
| | What is | the nearest s | ource of possib | ole contamination: | | | | |
| | | Septic tank Sewer lines Vatertight sewer lines | | 6 Seepage pii 7 Pit privy | | 1 Fuel storage 2 Fertilizer storage | other (specify below) | |
| | | | | 8 Sewage lagoon | | 13 Insecticide storage | | |
| | | ateral lines | | 9 Feedyard 10 Livestock p | | 4 Abandoned water v | well | |
| | | • | WES | | How many feet? | | | |
| | Direction | - I IIOIII WEII: | | | | | | |
| F | ROM | то | | PLUGGING MATERIA | ALS | | | |
| | 0 | 3 | TOP | 5012 | | | | |
| | 3 | 40 | BEN | TONITE | | | | |
| · | 40 | 60 | SAN | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7 | CONTE | ACTOR'S C | DE LANDOWA | NED'S CEDTIEICA | TION: This wata | r well was studged | under my insies | diction and was someted |
| ′ | (mo/day | //year) | O ZI | ZO.5 | | r wen was plugged and this record is tru | unaer my jurisc e to the best of m | diction and was completed on y knowledge and belief. Kansas |
| | Water W | ell Contractor | 's License No 5 under i | the business name | of BLUE | VALLEY ALL | ter Well Record w | y knowledge and belief. Kansas was completed on (mo/day/year) |
| | by (sig | nature) | Ein | tinh | • | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.