

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW8

|  |                                       |                             |                                  |   |
|--|---------------------------------------|-----------------------------|----------------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <b>GEARY</b> | Fraction<br><b>SE ¼ NW¼ SE ¼ NW ¼</b> | Section Number<br><b>12</b> | Township Number<br><b>T 12 S</b> | Range Number<br><b>5</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|---------------------------------------|-----------------------------|----------------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 39.02463 (in decimal degrees)  
 Longitude: 96.82855 (in decimal degrees)  
 Elevation: 984.59  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER: MARK SANDERS**  
 RR#, St. Address, Box #: **223 N. WASHINGTON**  
 City, State ZIP Code: **JUNCTION CITY, KS 66441**

|  |   |
|--|---|
| <p><b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b></p> | <p><b>4 DEPTH OF WELL</b> <u>30.05</u> ft.<br/>                 WELL'S STATIC WATER LEVEL <u>15.66</u> ft.<br/>                 WELL WAS USED AS:<br/> <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering<br/> <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring<br/> <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn &amp; Garden) <input type="checkbox"/> Injection Well<br/> <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____<br/>                 Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> |
|--|---|

**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below) \_\_\_\_\_  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other SOIL 0-0.5

Grout Plug Intervals: From 0.5 ft. to 30.05 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

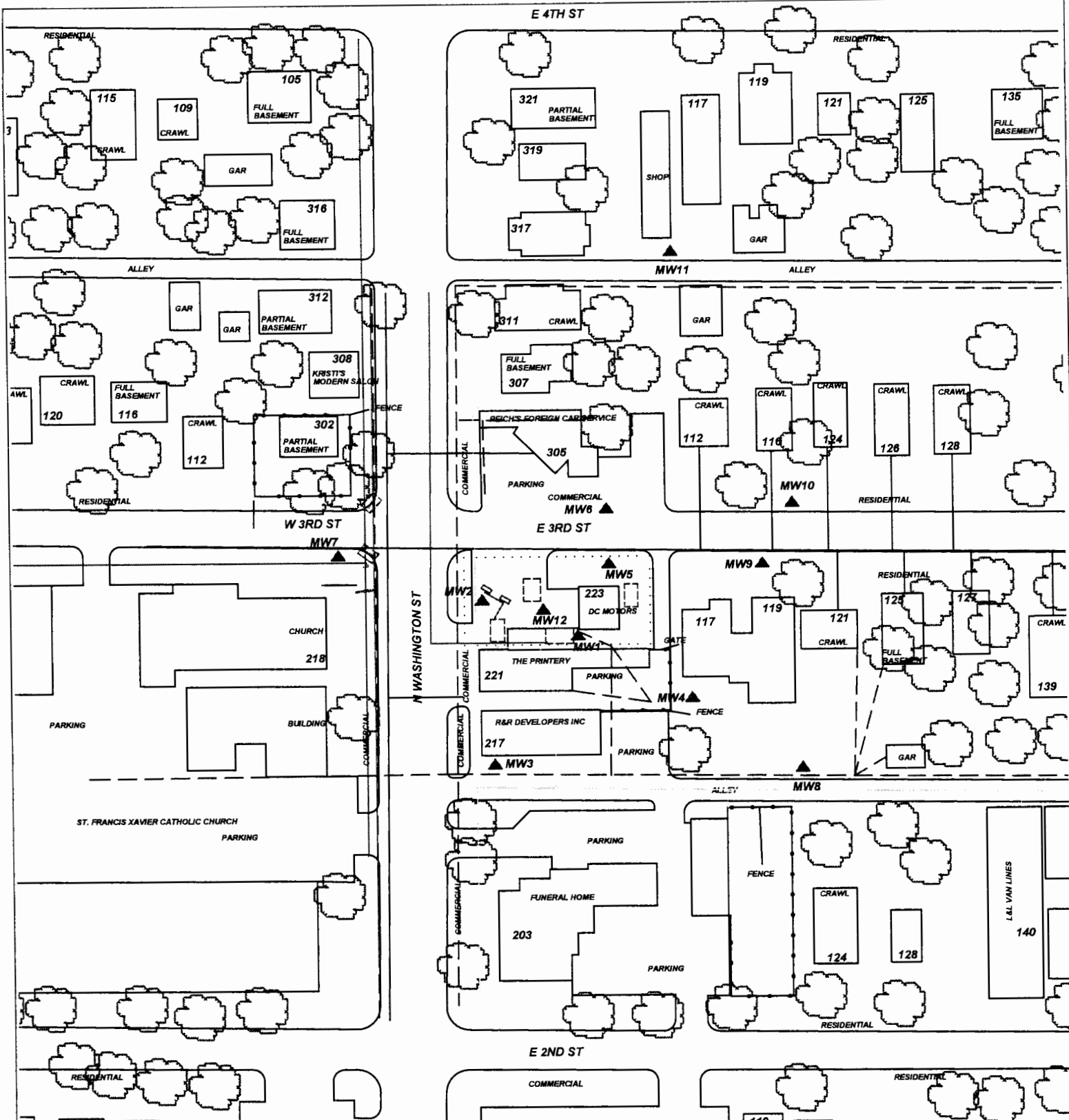
|   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      |  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     |  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feedyard       | <input type="checkbox"/> Abandoned water well    | Direction from well? _____                           |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? _____                                 |

| FROM | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------|------|----|--------------------|
| 0    | 0.5   | SOIL               |      |    |                    |
| 0.5  | 30.05 | BENTONITE          |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |
|      |       |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/21/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 6/21/21 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



**PROJECT:** CNC CONSTRUCTION  
**ADDRESS:** 223 N. WASHINGTON  
**LOCATION:** JUNCTION CITY, KS  
**DRAWN BY:** B. STALNAKER **DATE:** 5/02/17  
**REVISED BY:** J. LANG **DATE:** 1/2/20  
**AEI JOB #:** TF502 **KDHE JOB #:** U5-031-14778  
**SCALE:** 1" = 100'  
**NOTES:** plugging date 6/21/21

**TITLE:**

**ASSOCIATED ENVIRONMENTAL INC.**

- LEGEND:**
- = FORMER UST BASIN/EXCAVATION
  - = FORMER PUMP ISLAND
  - = MONITOR WELL
  - = PLUGGED MONITOR WELL
  - = SUBJECT PROPERTY
  - = OVERHEAD ELECTRIC (10-25')
  - = BURIED WATER (3-8')
  - = BURIED GAS (2-4')
  - = BURIED SEWER (2-12')
  - = BURIED CABLE (2-5')



ASSOCIATED ENVIRONMENTAL, INC.  
 404 Pottawatomie, Manhattan, KS 66502  
 Phone (785) 776-7755  
 Fax (785) 776-0803

## WELL PLUGGING REPORT

Date: 6-21-21 Project Location: CNC Construction  
 Completed By: S. Johnson Project Number: TF502

| Well ID | Depth (ft) | Depth (ft)             | Diameter (in) | Gravel | Concrete | State ID | Material |
|---------|------------|------------------------|---------------|--------|----------|----------|----------|
| MW 9    | 13.14      | 24.85                  | 2"            | yes    | yes      | 6859     | Soil     |
| MW10    | 16.27      | <del>24.95</del> 24.95 | 2"            | yes    | yes      | 6811     | Soil     |
| MW11    | 17.50      | 24.94                  | 2"            | yes    | yes      | 6705     | Soil     |
| MW4     | 15.25      | 30.00                  | 2"            | yes    | yes      | 6797     | Soil     |
| MW8     | 15.66      | 30.65                  | 2"            | yes    | yes      | 6770     | Soil     |
| MW6     | 15.19      | <del>29.45</del> 29.45 | 2"            | yes    | yes      | 6203     | Gravel   |
| MW1     | 17.61      | 29.58                  | 2"            | yes    | yes      | 6623     | Soil     |
| MW12    | 17.15      | 20.06                  | 2"            | yes    | yes      | 6408     | Concrete |
| MW5     | 23.24      | 49.54                  | 2"            | yes    | yes      | 6504     | Soil     |
| MW7     | 16.81      | 50.05                  | 2"            | yes    | yes      | 6863     | Soil     |
| MW3     | 16.46      | 30.01                  | 2"            | yes    | yes      | 6754     | Asphalt  |
| MW2     | 17.84      | 29.77                  | 2"            | yes    | yes      | 6730     | Concrete |

Site/Company Name: Contact Name:  
 Address: Phone #:  
 City, State, Zip: Alt Phone #:

Other Notes/Comments:

- Map Revisions
- WWC-5P
- Field Notes
- Photos
- Cover Sheet

\*put the removed gold state tags  
in Jamie's box



## FIELD NOTES - PAGE 2 - ACTIVITY LOG

**Project Location:** CNC Construction

**Date:** 6-21-21

**Project Number:** TF502

**Start Time:** 8:45

**Technician:** S. Johnson

**End Time:** 17:45

**FIELD OBSERVATIONS:** description of GW conditions, repairs performed, well head damages, recharge rate (slow, medium or fast), odor (identify odor or product)

Arrive on site + locate wells. Take before pictures. Open wells + record SWL, TD, old tags. Cut casing at 3'. Fill casing with bentonite. Remove pad, vault, top of casing. Fill hole with surrounding material. Take after pics + depart site. ✓

**If pictures were taken, please list which well(s) and the number of photos:**

24 pics, before + after of 12 wells.

**If a well is not located, document the method(s) used in an attempt to locate the well:**