

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

MW4

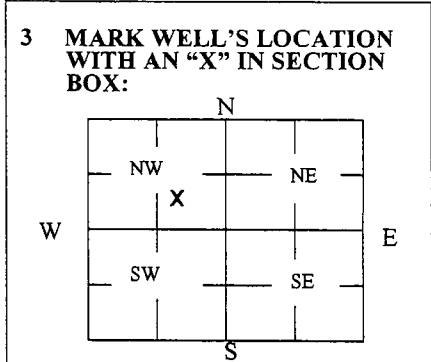
<b>1 LOCATION OF WATER WELL:</b> County: <b>GEARY</b>	Fraction <b>SW ¼ NW¼ SE ¼ NW ¼</b>	Section Number <b>12</b>	Township Number <b>T 12 S</b>	Range Number <b>5</b> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

**Global Positioning Systems (GPS) information:**  
 Latitude: 39.02473 (in decimal degrees)  
 Longitude: 96.82879 (in decimal degrees)  
 Elevation: 986.01  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER: MARK SANDERS**  
 RR#, St. Address, Box #: **223 N. WASHINGTON**  
 City, State ZIP Code: **JUNCTION CITY, KS 66441**

GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m



**4 DEPTH OF WELL** 30.00 ft.  
 WELL'S STATIC WATER LEVEL 15.25 ft.  
 WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3'  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other SOIL 0-0.5

Grout Plug Intervals: From 0.5 ft. to 30.00 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

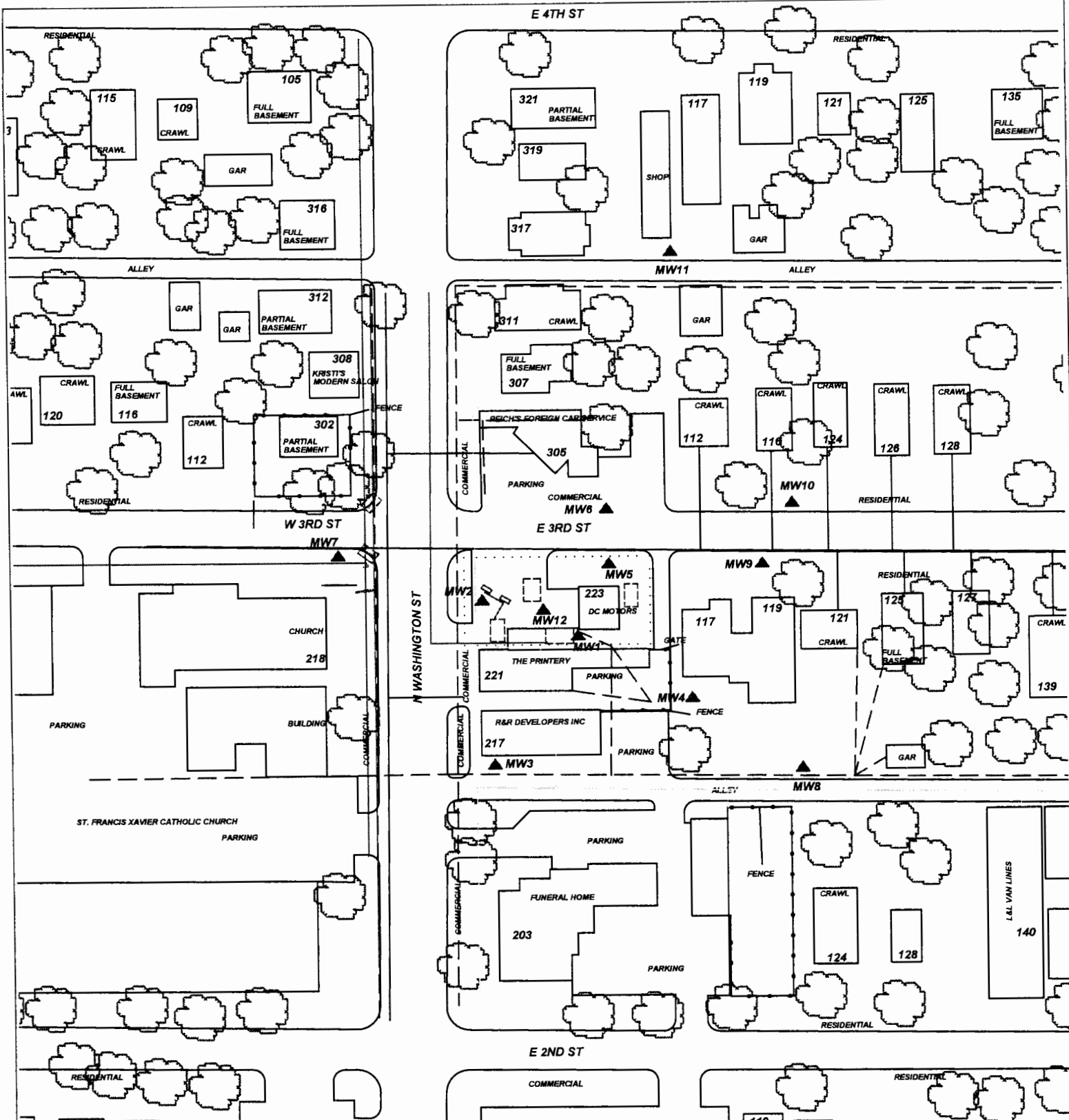
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	SOIL			
0.5	30.00	BENTONITE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6/21/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 6/24/21 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212 Revised 1/20/2015



**PROJECT:** CNC CONSTRUCTION  
**ADDRESS:** 223 N. WASHINGTON  
**LOCATION:** JUNCTION CITY, KS  
**DRAWN BY:** B. STALNAKER **DATE:** 5/02/17  
**REVISED BY:** J. LANG **DATE:** 1/2/20  
**AEI JOB #:** TF502 **KDHE JOB #:** U5-031-14778  
**SCALE:** 1" = 100'  
**NOTES:** plugging date 6/21/21

**TITLE:**

**ASSOCIATED ENVIRONMENTAL INC.**

- LEGEND:**
- = FORMER UST BASIN/EXCAVATION
  - = FORMER PUMP ISLAND
  - = MONITOR WELL
  - = PLUGGED MONITOR WELL
  - = SUBJECT PROPERTY
  - = OVERHEAD ELECTRIC (10-25')
  - = BURIED WATER (3-8')
  - = BURIED GAS (2-4')
  - = BURIED SEWER (2-12')
  - = BURIED CABLE (2-5')



ASSOCIATED ENVIRONMENTAL, INC.  
 404 Pottawatomie, Manhattan, KS 66502  
 Phone (785) 776-7755  
 Fax (785) 776-0803

## WELL PLUGGING REPORT

Date: 6-21-21 Project Location: CNC Construction  
 Completed By: S. Johnson Project Number: TF502

Well ID	Depth (ft)	Original Depth (ft)	Diameter (in)	Gravel	Concrete	State ID	Groundwater
MW 9	13.14	24.85	2"	yes	yes	6859	Soil
MW10	16.24	<del>24.95</del> 24.95	2"	yes	yes	6811	Soil
MW11	17.50	24.94	2"	yes	yes	6705	Soil
MW4	15.25	30.00	2"	yes	yes	6797	Soil
MW8	15.66	30.65	2"	yes	yes	6770	Soil
MW6	15.14	<del>24.45</del> 24.45	2"	yes	yes	6203	Gravel
MW1	17.61	29.58	2"	yes	yes	6623	Soil
MW12	17.15	20.06	2"	yes	yes	6408	Concrete
MW5	23.24	49.54	2"	yes	yes	6504	Soil
MW7	16.81	50.05	2"	yes	yes	6863	Soil
MW3	16.46	30.01	2"	yes	yes	6754	Asphalt
MW2	17.84	29.77	2"	yes	yes	6730	Concrete

Site/Company Name: Contact Name:  
 Address: Phone #:  
 City, State, Zip: Alt Phone #:

Other Notes/Comments:

- Map Revisions
- WWC-5P
- Field Notes
- Photos
- Cover Sheet

\*put the removed gold state tags  
in Jamie's box



## FIELD NOTES - PAGE 2 - ACTIVITY LOG

**Project Location:** CNC Construction

**Date:** 6-21-21

**Project Number:** TF502

**Start Time:** 8:45

**Technician:** S. Johnson

**End Time:** 17:45

**FIELD OBSERVATIONS:** description of GW conditions, repairs performed, well head damages, recharge rate (slow, medium or fast), odor (identify odor or product)

Arrive on site + locate wells. Take before pictures. Open wells + record SWL, TD, old tags. Cut casing at 3'. Fill casing with bentonite. Remove pad, vault, top of casing. Fill hole with surrounding material. Take after pics + depart site. ✓

**If pictures were taken, please list which well(s) and the number of photos:**

24 pics, before + after of 12 wells.

**If a well is not located, document the method(s) used in an attempt to locate the well:**