

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

MW11

1 LOCATION OF WATER WELL: County: GEARY	Fraction NE ¼ NW¼ SW ¼ NW ¼	Section Number 12	Township Number T 12 S	Range Number 5 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>		Global Positioning Systems (GPS) information: Latitude: 39.02567 (in decimal degrees) Longitude: 96.82886 (in decimal degrees) Elevation: 1086.74 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		

2 WATER WELL OWNER: MARK SANDERS RR#, St. Address, Box #: 223 N. WASHINGTON City, State ZIP Code: JUNCTION CITY, KS 66441	
--	--

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF WELL 24.94 ft.
	WELL'S STATIC WATER LEVEL 17.50 ft WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes No If yes, how much **3'**
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other **SOIL 0-0.5**

Grout Plug Intervals: From **0.5** ft. to **24.94**ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

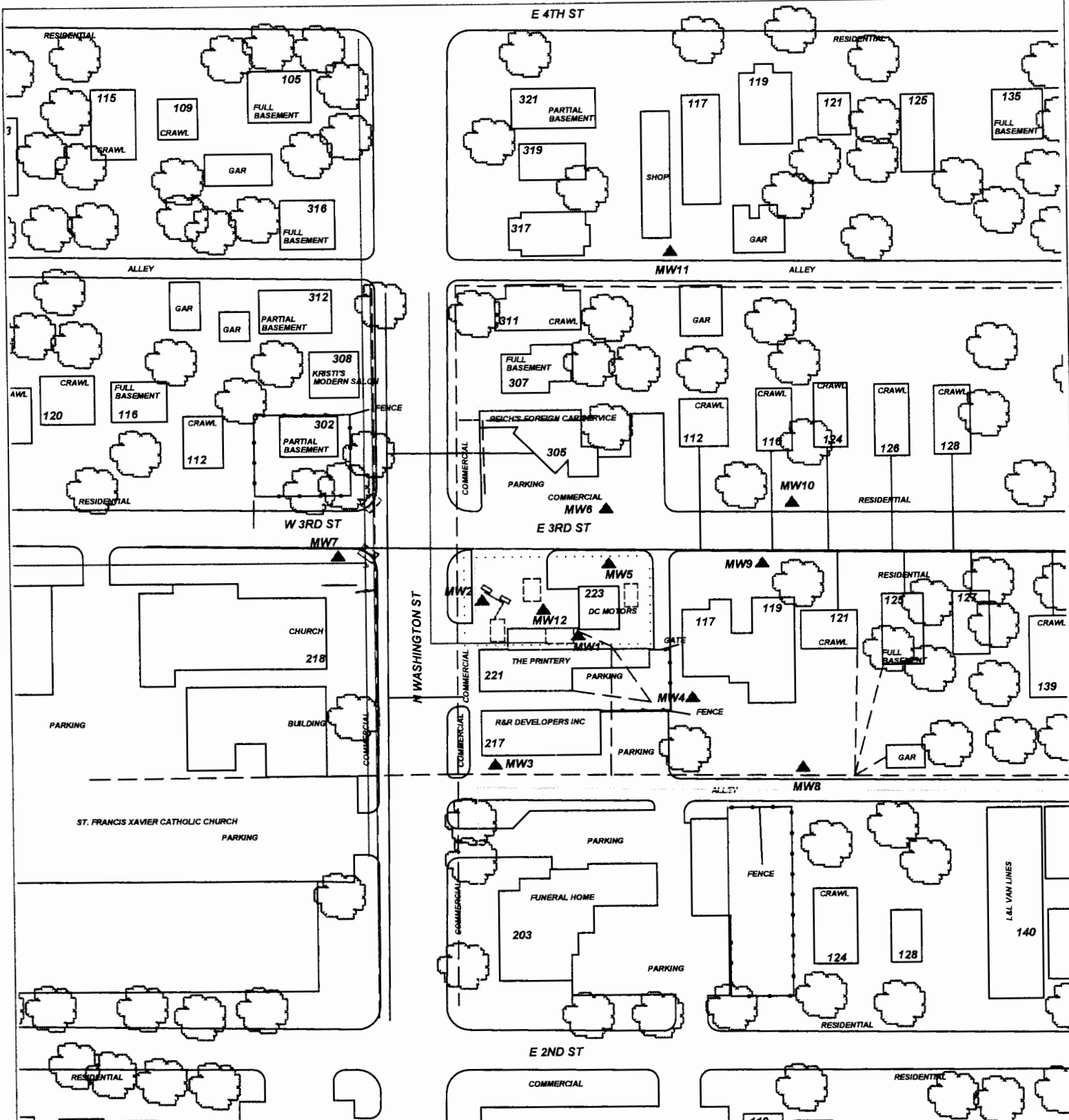
What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	SOIL			
0.5	24.94	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **6/21/21** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **6/21/21** under the business name of **ASSOCIATED ENVIRONMENTAL INC.** by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: CNC CONSTRUCTION
ADDRESS: 223 N. WASHINGTON
LOCATION: JUNCTION CITY, KS
DRAWN BY: B. STALNAKER **DATE:** 5/02/17
REVISED BY: J. LANG **DATE:** 1/2/20
AEI JOB #: TF502 **KDHE JOB #:** U5-031-14778
SCALE: 1" = 100'
NOTES: plugging date 6/21/21

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

- LEGEND:**
- = FORMER UST BASIN/EXCAVATION
 - = FORMER PUMP ISLAND
 - = MONITOR WELL
 - = PLUGGED MONITOR WELL
 - = SUBJECT PROPERTY
 - = OVERHEAD ELECTRIC (10-25')
 - = BURIED WATER (3-8')
 - = BURIED GAS (2-4')
 - = BURIED SEWER (2-12')
 - = BURIED CABLE (2-5')



ASSOCIATED ENVIRONMENTAL, INC.
 404 Pottawatomie, Manhattan, KS 66502
 Phone (785) 776-7755
 Fax (785) 776-0803

WELL PLUGGING REPORT

Date: 6-21-21 Project Location: CNC Construction
 Completed By: S. Johnson Project Number: TF502

Well ID	Depth (ft)	Depth (ft)	Depth (ft)	Flow	Flow	Flow	Flow
MW 9	13.14	24.85	2"	yes	yes	6859	Soil
MW10	16.27	24.95 24.95	2"	yes	yes	6811	Soil
MW11	17.50	24.94	2"	yes	yes	6705	Soil
MW4	15.25	30.00	2"	yes	yes	6797	Soil
MW8	15.66	30.65	2"	yes	yes	6770	Soil
MW6	15.19	29.45 29.45	2"	yes	yes	6203	Gravel
MW1	17.61	29.58	2"	yes	yes	6623	Soil
MW12	17.15	20.06	2"	yes	yes	6408	Concrete
MW5	23.24	49.54	2"	yes	yes	6504	Soil
MW7	16.81	50.05	2"	yes	yes	6863	Soil
MW3	16.46	30.01	2"	yes	yes	6754	Asphalt
MW2	17.84	29.77	2"	yes	yes	6730	Concrete

Site/Company Name: Contact Name:
 Address: Phone #:
 City, State, Zip: Alt Phone #:

Other Notes/Comments:

- Map Revisions
- WWC-5P
- Field Notes
- Photos
- Cover Sheet

*put the removed gold state tags
in Jamie's box



FIELD NOTES - PAGE 2 - ACTIVITY LOG

Project Location: CNC Construction

Date: 6-21-21

Project Number: TF502

Start Time: 8:45

Technician: S. Johnson

End Time: 17:45

FIELD OBSERVATIONS: description of GW conditions, repairs performed, well head damages, recharge rate (slow, medium or fast), odor (identify odor or product)

Arrive on site + locate wells. Take before pictures. Open wells + record SWL, TD, old tags. Cut casing at 3'. Fill casing with bentonite. Remove pad, vault, top of casing. Fill hole with surrounding material. Take after pics + depart site. ✓

If pictures were taken, please list which well(s) and the number of photos:

24 pics, before + after of 12 wells.

If a well is not located, document the method(s) used in an attempt to locate the well: