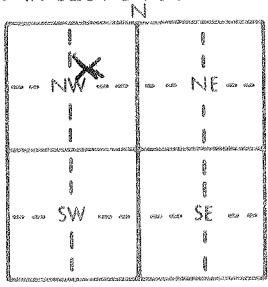


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 NW 1/4 Section Number 13 Township Number T 12 S Range Number R 5 E/W  
 County: Geary  
 Distance and direction from nearest town or city street address of well if located within city?  
901 S. Washington, Junction City, KS

2 WATER WELL OWNER: Robo Car Wash  
 RR#, St. Address, Box #: 901 S. Washington  
 City, State, ZIP Code: Junction City, Ks  
 Board of Agriculture, Division of Water Resources  
 Application Number:           

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 35 ft. ELEVATION:             
 Depth(s) Groundwater Encountered 1. 26 ft. 2.            ft. 3.            ft.  
 WELL'S STATIC WATER LEVEL 28; 80 ft. below land surface measured on mo/day/yr 11-3-94  
 Pump test data: Well water was            ft. after            hours pumping            gpm  
 Est. Yield            gpm: Well water was            ft. after            hours pumping            gpm  
 Bore Hole Diameter 8.625 in. to            ft. and            in. to            ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  5 Public water supply  8 Air conditioning  11 Injection well   
 2 Irrigation  4 Industrial  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  mw-5A  
 7 Lawn and garden only  10 Monitoring well  mw-5A  
 Was a chemical/bacteriological sample submitted to Department? Yes            No  X; If yes, mo/day/yr sample was submitted             
 Water Well Disinfected? Yes            No  X

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS: Glued            Clamped             
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)            Welded             
 7 Fiberglass  Threaded  X  
 Blank casing diameter 2 in. to 20 ft., Dia.            in. to            ft., Dia.            in. to            ft.  
 Casing height above land surface 24 in., weight Sch. 40 lbs./ft. Wall thickness or gauge No.             
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement   
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify)             
 12 None used (open hole)   
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  3 5 Gauzed wrapped  8 Saw cut  11 None (open hole)   
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes   
 7 Torch cut  10 Other (specify)             
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From            ft. to            ft.  
 From            ft. to            ft., From            ft. to            ft.  
 SAND GRAVEL PACK INTERVALS: From 19 ft. to 35 ft., From            ft. to            ft.  
 From            ft. to            ft., From            ft. to            ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  2 3 Bentonite  3 4 Other             
 Grout Intervals: From 2 ft. to 17 ft., From 3 ft. to 17 ft., From 19 ft. to            ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well   
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well   
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) contaminated site  
 13 Insecticide storage   
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	soil, sandy silt			
1.5	7.5	silty clay			
7.5	13.5	clayey silt			
13.5	18.0	silty clay			
18.0	19.0	clayey sand			
19.0	22.2	silty sand			
22.2	35.0	SAND			
35.0	TD				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-2-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 12-02-94 under the business name of EBBERTS DRILLING by (signature)           

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.