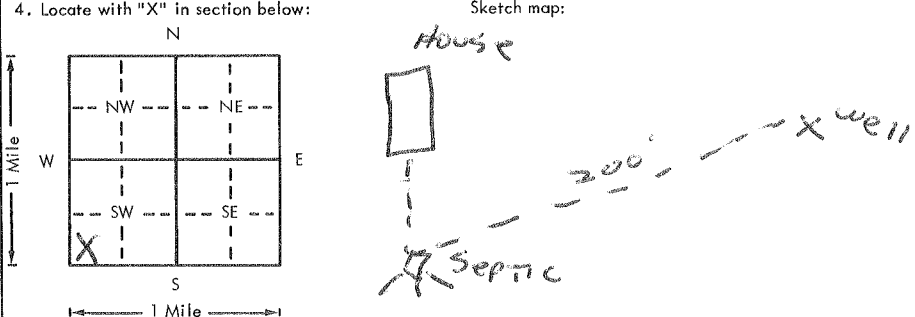


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County GEARY	Fraction SW 1/4 SW 1/4 SW 1/4	Section number A6	Township number T #12 S	Range number R 6	EW
2. Distance and direction from nearest town or city: JUNCTION CITY Street address of well location if in city: 117 HOVER RD			3. Owner of well: Kenneth Dunham R.R. or street: City, state, zip code: JUNCTION CITY			
4. Locate with "X" in section below: 			6. Bore hole dia. 10 in. Completion date 7-12-77 Well depth 47 ft.			
5. Type and color of material			From		To	
			TOP SOIL		0 6	
			SAND		6 23	
			COURSE SAND - GRAVEL		23 47	
			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
			9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 29 in. RMP <input type="checkbox"/> PVC 9/2 Weight 2.58 lbs/ft. Dia. 5 in. to 47 ft. depth Wall thickness: inches of Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 2.29 MHC			
			10. Screen: Manufacturer's name MPI Type PVC Dia. 5 Slot/gauze 0.020 Length 10 Set between 37 ft. and 47 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 0.30/0.60			
			11. Static water level: 19 ft. below land surface Date 7-12-77 mo./day/yr.			
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 50 g.p.m.			
			13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date			
			14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 29 Inches above grade			
			15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 15 ft.			
			16. Nearest source of possible contamination: ft. 200 Direction SW Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		19. Remarks: OWNER TO INSTAL SIAB		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Stanley Dale Co. Inc. 192 Business name License No. _____ Address HOLTAN, KS Signed Dale Astum Date 7-12-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5