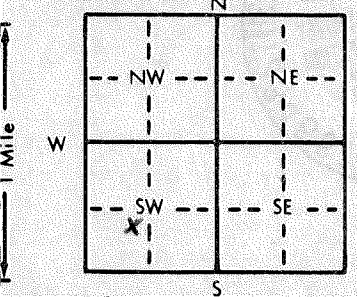


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 8 Township Number T 12 S Range Number R 6 E/W
 County: Geary Co.

Distance and direction from nearest town or city street address of well if located within city? 299 South 1 mile from Grand
Place then 1 mile East + 1/2 mile North + 1/4 mile

2 WATER WELL OWNER: Edgart John Caroline
 RR#, St. Address, Box #: RR#4 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Junction City Kansas 66441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 91 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. 55 ft. 2. 83 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 53 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 11 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter 5 1/2 in. to 9 1/2 in. Dia _____ in. to _____ in. Dia _____ in. to _____ in. Dia _____
 Casing height above land surface 16 1/2 in., weight SC 40 lbs./ft. Wall thickness or gauge No. PVC

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 3/1000 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 3/1000 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 91 ft. to 91 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 91 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? South How many feet? 500'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	11	Brown clay	79	83	01 Gray clay
11	16	Gray clay	83	87	08 Rock
16	24	Red clay	87	91	14 Shale
24	29	01 Gray clay			
29	31	28 Rock			
31	34	01 Gray clay			
34	38	28 Rock			
38	41	19 Gray shale			
41	45	28 Rock			
45	51	01 Gray clay			
51	66	28 Rock			
66	67	19 Shale			
67	68	28 Rock			
68	77	01 Brown clay			
77	79	28 Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/18/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 3/20/85 under the business name of Haldeman well Drilling by signature Craig Haldeman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.