

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>Geary</u>		Fraction: <u>NE 1/4</u> <u>NW 1/4 SW 1/4 SW 1/4</u>		Section number <u>35</u>	Township number <u>12 South</u>	Range number <u>6 east of PM</u>	
2. Distance and direction from nearest town or city: <u>9 1/2 mi W of Jet. City</u>				3. Owner of well: <u>John Gustafson</u>			
Street address of well location if in city:				R.R. or street: <u>Junction City MS</u>			
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map:		6. Bore hole dia. <u>10</u> in. Completion date Well depth <u>100</u> ft. <u>5-28-77</u>	
5. Type and color of material				From	To	7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary	
Rock <u>top soil</u>				0	3	8. Use: <input checked="" type="checkbox"/> Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other	
Rock <u>yellow Limestone</u>				3	30	9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded ___ Welded ___ Surface <u>70</u> in. RMP ___ PVC ___ Weight ___ lbs./ft.	
Shale <u>Blue</u>				20	25	Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No. <u>Sub 40</u> 258	
Rock <u>yellow Limestone</u>				25	40	10. Screen: Manufacturer's name <u>Pumpeo</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>1040</u> Length <u>40</u> Set between <u>100</u> ft. and <u>60</u> ft.	
Shale <u>Red</u>				40	55	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8" - 1/4"</u>	
Rock <u>yellow limestone</u>				55	62	11. Static water level: ___ mo./day/yr. <u>35</u> ft. below land surface Date <u>5-28-77</u>	
Shale <u>Blue</u>				62	68	12. Pumping level below land surfaces: ___ ft. after ___ hrs. pumping ___ g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
Shale <u>Red</u>				68	72	13. Water sample submitted: ___ mo./day/yr. Yes <input checked="" type="checkbox"/> No ___ Date	
Rock <u>Limestone white</u>				72	82	14. Well head completion: <u>NA</u> ___ Pitless adapter ___ Inches above grade	
Shale <u>Red</u>				82	100	15. Well grouted? <input checked="" type="checkbox"/> With: ___ Neat cement ___ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>15</u> ft. to <u>5</u> ft.	
						16. Nearest source of possible contamination: ft. <u>450</u> Direction <u>South</u> Type <u>Septic tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No	
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ___ Model number ___ HP ___ Volts ___ Length of drop pipe ___ ft. capacity ___ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other	
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Strader D. Melnyk</u> 237 Business name <u>Blue Rapids</u> License No. ___ Address <u>Harold Strader</u> Signed <u>Harold Strader</u> Date <u>5-28-77</u> Authorized representative	
18. Elevation:		19. Remarks: (Use a second sheet if needed)					
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

# John Gustafson Legal Description

Well is located north of a  $3\frac{1}{2}$  acre tract of land: Beginning at a point where the South line of the North Half ( $9\frac{1}{2}$ ) of the South half ( $5\frac{1}{2}$ ) of the South west Quarter ( $SW\frac{1}{4}$ ) of Section Thirty-Five (35), Township Twelve (12) Range six (6) intersects of East section line of Section Thirty-Four (34) Township Twelve (12), Range six (6); thence north 385 feet; thence East 396 ft.; thence South 385 ft.; thence West 396 ft. to the point of Beginning, containing  $3\frac{1}{2}$  acres, more or less and all located in Seay County Kansas.

Seay County Section 35 Township 12 Range 6 -  $9\frac{1}{2}$  miles South West Junction City Mo

John E. Gustafson  
 RR. 4# Box 32-A  
 Junction City Kansas  
 66441

