

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

**1 LOCATION OF WATER WELL:** Fraction SE 1/4 NE 1/4 SE 1/4 Section Number 32 Township Number T 120 Range Number R 60W  
 County: Gray  
 Distance and direction from nearest town or city street address of well if located within city? From Grandview Plaza Co North on J. Hill 3 miles to gravel Rd. Go 2 miles north 1/2 east **Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
**2 WATER WELL OWNER:** Edwin Young Elevation: \_\_\_\_\_  
 RR#, St. Address, Box #: 2725 Rucker Rd. Datum: \_\_\_\_\_  
 City, State, ZIP Code: Junction City, KS 66441 Data Collection Method: \_\_\_\_\_

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
-- NW --	-- NE --
-- SW --	-- SE --
S	

X

**4 DEPTH OF COMPLETED WELL** ..... 100 ..... ft.

Depth(s) Groundwater Encountered (1).....56..... ft. (2)..... ft. (3)..... ft.  
 WELL'S STATIC WATER LEVEL.....50..... ft. below land surface measured on mo/day/yr.....  
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
 Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No .....; If yes, mo/day/yr  
 Sample was submitted..... Water well disinfected? Yes ..... No .....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS Glued..... Clamped.....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....  
2 PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter ..... in. to ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface..... 2 ..... in., Weight Sec 40 ..... lbs./ft. Wall thickness or gauge No. ....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 1 Continuous slot 3 Mill slot 25/1000 5 Guaged wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From..... 100 ..... ft. to ..... 100 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From..... 25 ..... ft. to ..... 100 ..... ft., From ..... ft. to ..... ft.  
 From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ... 5 ..... ft. to ..... 25 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: None Close

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? ..... How many feet? .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	79	91	Limestone Gray Oily shale
1	11	Limestone	91	100	
11	13	Gray Shale			
13	22	Flint Rock			
22	28	Brown Shale			
28	41	Flint Rock			
41	56	Brown Shale			
56	61	<del>Limestone</del> Limestone (water)			
61	74	<del>Limestone</del> Gray Oily Shale			
74	79	Brown Shale			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/13/2007 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 5/6/2007  
 under the business name of Koldman Well Drilling by (signature) Craig J. ...

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.