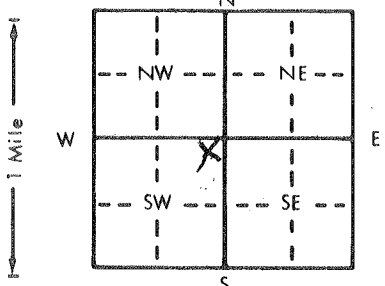


1 LOCATION OF WATER WELL: County: **GEARY** Fraction: **NE 1/4 NE 1/4 SW 1/4** Section Number: **01** Township Number: **T 12 S** Range Number: **R 7 E**

Distance and direction from nearest town or city street address of well if located within city?  
**Manhattan South on I-77 - 10 miles and West 3 mi on South Side of Road**

2 WATER WELL OWNER: **Carl GLESSNER**  
 RR#, St. Address, Box #: **Box 63** Junction City, Kansas **66444**  
 City, State, ZIP Code: **RR 1** Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **75** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **44** ft. 2. **42** ft. 3. **42** ft.  
 WELL'S STATIC WATER LEVEL **42** ft. below land surface measured on mo/day/yr **Jan. 5 - 84**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **4** gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **1.0** in. to **1.5** in. and **6 1/2** in. to **7.5** in.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile CASING JOINTS:  Glued  Clamped  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded  
 7 Fiberglass  Threaded

Blank casing diameter **5** in. to **3.5** ft., Dia **5** in. to **Perforated** Dia **7.5** in. to \_\_\_\_\_ ft.  
 Casing height above land surface **1.4** in., weight **265** lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **7.5** ft. to **3.5** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **7.5** ft. to **1.5** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From **4** ft. to **1.5** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage

Direction from well? **South** How many feet? **105**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	top soil			
3	10	clay red			
10	15	Lime rock			
15	35	ROCK, Blue			
35	44	ROCK LIME yellow			Water 4 gal per min
44	55	Shale, Blue			
55	64	Shale, red			
64	70	Shale, Blue			
70	72	Shale red			
72	75	Shale Blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) **Jan 5 - 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **237** This Water Well Record was completed on (mo/day/yr) **Jan 9 - 1984** under the business name of **Strader Drilling Co** by (signature) **Harold Strader**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.